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Cook County Recorder 23.50

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COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

RELEASE OF MORTGAGE

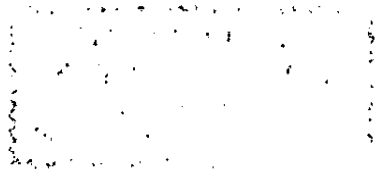
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That the Harris Bank as Mortgagee, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Clarence A. Moore and Florence E. Moore, His Wife, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 25th day of May, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_ of records, on page \_\_\_, as Document Number 94494284 to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Unit #190 in Partridge Hill Club, being a subdivision of the West 33 acres of the East 63 acres of the North half of the Southwest quarter of section 16, Township 41 North, Range 10, East of the Third Principal Meridian, (Except Partridge Hill Phase 1 and 2 recorded as document 22905022; Partridge Hill Phase 3, 4 and 5 recorded as document number 23208643; Partridge Hill, phase 6, 7, 8 and 9, recorded as document number 24517485; and part of said 33 acres lying East of said phase 6, 7, 8 and 9) all in Cook County, Illinois.

Permanent Real Estate Index Number(s): 07-16-316-018

Address of the Premise(s): 694 Partridge Hill  
Hoffman Estates, IL. 60194



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Witness its hand and seal, this 20<sup>th</sup> day of September, 1999

MORTGAGEE:

BY: David O. Fran  
ITS: SENIOR VICE PRESIDENT

ATTEST: Diane C. Edwards  
ITS: LOAN ACCOUNTING OFFICER

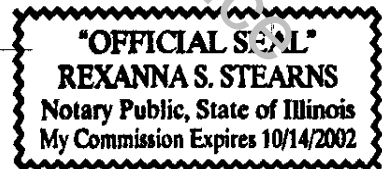
STATE OF ILLINOIS )  
                                  ) SS.  
COUNTY OF DUPAGE )

I, the undersigned, a notary public in and for said county, in the State afor said, DO HEREBY CERTIFY THAT **David O. Franzen and Diane C. Edwards**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 20<sup>th</sup> day of September, 1999

Notary Public: Rexanna Stearns

Commission Expires:



This instrument was prepared by: J.Phelps C/O HARRIS BANK ROSELLE  
110 E. IRVING PARK ROAD, ROSELLE, IL 60172

Please forward after recording to: Clarence and Florence Moore  
694 Partridge Hill Drive  
Hoffman Estates, IL. 60194

