RELEASE DEED (ILLINOIS) NOFFICIAL CO. 85 005 Page 1 of 2 1999-10-04 12:51:01

Cook County Recorder

27.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

99 OCT -1 PM 2: 37



PREPARED BY: KATHLEEN A. MOORE

LOAN #: 81-5005848

HERITAGE BANK OF SCHAUMBURG 1535 WEST SCHAUMBURG ROAD SCHAUMBURG IL 60194 COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

KNOW ALL MEN BY THESE PRESENTS.

THAT HERITAGE BANK OF SCHAUMBUPG, 1535 WEST SCHAUMBURG ROAD, SCHAUMBURG, ILLINOIS 60194 OF THE COUNTY OF COOK AND STATE OF ILLINOIS FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WALREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO:

CLARENCE A. MOORE, AS TRUSTEE UNDER THE "CLAPENCE A. MOORE REVOCABLE LIVING TRUST" WITH AND UNDIVIDED ½ INTEREST AND FLORENCE E. MOORE REVOCABLE LIVING TRUST", WITH AN UNDIVIDED ½ INTEREST WHOSE ADDRESS IS: 694 PARTRIDGE HILL DR., HOFFMAN ESTATES, IL 60194

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, 17/1 E. CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE, BEARIN'S THE DATE THE 27TH DAY OF JULY, 1999 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF "LINOIS AS DOCUMENT NUMBER 99741801 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK "LLINOIS, AS FOLLOWS, TO WIT:

UNIT #190 IN PARTRIDGE HILL CLUB, BEING A SUBDIVISION OF THE WEST 33 ACTES OF THE EAST 63 ACRES OF THE NORTH ½ OF THE SOUTHWEST ¼ OF SECTION 16, TOWNSHIP 41 NORTH, RANGE ¼, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT PARTRIDGE HILL PHASE 1 & 2 RECORDED AS DOCUMENT #2290502?; PARTRIDGE HILL, PHASES 3,4 AND 5 RECORDED AS DOCUMENT #23208643; PARTRIDGE HILL, PHASES 6, 7, 8 & 9, RECORDED AS DOCUMENT #24517485; AND PART OF SAID 33 ACRES LYING EAST OF SAID PHASES 6, 7, 8 & 9, ALL IN COOK COUNTY, "LINOIS.

TOGETHER WITH ALL APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

PERMANENT REAL ESTATE INDEX NUMBER(S): 07-16-316-108
ADDRESS(ES) OF PREMISES: 694 PARTRIDGE HILL DR., HOFFMAN ESTATES, IL 60194
WITNESS THIS 14TH DAY OF SEPTEMBER, 1999.

THERESA M. THURMAN, ASS'T VICE PRESIDENT (SEAL

STATE OF ILLINOIS

COUNTY OF COOK

"OFFICIAL SEAL"

Kathleen A. Moore

Notary Public, State of Illinois
My Commission Expires 2/26/01

I, KATHLEEN A. MOORE, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY, THAT THERESA M. THURMAN, ASS'T VICE PRESIDENT PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT SHE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HER FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 14TH DAY OF SEPTEMBER, 1999.

(NOTARY PUBLIC)

COMMISSION EXPIRES:

THIS INSTRUMENT WAS PREPARED BY:

HERITAGE BANK OF SCHAUMBURG 1535 WEST SCHAUMBURG ROAD SCHAUMBURG IL 60194

MAIL TO

M & M TITLE INSURANCE 119 N. NORTHWEST HWI PALATINE, IL 60067

"Unity"