FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED.

CORPORATION (ILLINOIS)



Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, THAT AMRESCO RESIDENTIAL MORTGAGE CORPORATION for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto JOHN R. AGRIEL AND ARACELY C. AGRIEL, HIS WIFE, IN JOINT TENANCY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date MARCH 30, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 98281848, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LEGAL ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-15-402-005

Address(es) of premises: 52 EAST BERKELY LANE

Witness our hands and seal, this day of

ÉNTIAL MORTGAGE CORPORA

VICE PRESIDENT

UNOFFICIAL COPY 37081 Page 2 of 3

STATE OF <u>CAUFOUNIA</u> COUNTY OF <u>OKANGE</u>

I, IRBA LANCE DOMINGUE a notary public in and for said County, in the State aforesaid, DC, HEREBY CERTIFY that SHAWNA R OBJUST personally known to me to be the ASSISTANT SECRETARY of said corporation and personally known to me to be the ASSISTANT SECRETARY of said corporation and personally known to me to be the same person(s) whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereof, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this

12 day of Juy, 19 99



MAN Manette Domingue NOTARY PUBLIC

COMMISSION EXPIRES _12/20/2002-

This document sent by:____

Wendover Financial Services Corporation

JANNIE LONG

P.O. Box 26903

Greensboro, NC 27419-6903

ENHIBIT "C" - LEGAL DESCRIPTION

LOT 10 IN BLOCK 34 IN HOPFMAN ESTATES II, BEING A SUBDIVISION OF THAT PART LYING BOUTH OF HIGGINS ROAD (AS THAT ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15 AND OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1956 AS DOCUMENT 16515708, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office