UNOFFICIAL COPY 3 (3.001 Page 1 of

1999-10-04 10:28:11

Cook County Recorder

25.50

When recorded mail to:

Kevin M Marshaus 3711 North Bosworth #1s 6 Chicago IL 60613





PU102; KRA

Loan Number: 0064859827

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED, BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK, a corporation organized and existing under the laws of California, certifies that a real estate mortgage now owned by it, dated 08-10-98, made by KEVIN M. MARSHAUS, UNMARRIED

as mortgagor(s), to BANK OF AMERICA, FSB as mortgagee, recorded as Document No. 98742837, in Book No. , Page No. , in the office of the Recorder, COOK County, State of Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder is hereby authorized and directed to release and discharge the same upon record. Ju_k

PIN# 14-20-112-025,14-10-112-026

SEE ATTACHED LEGAL

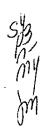
Property Address: 3711 N Bosworth

Chicago IL 60613

DATE: September 22, 1999

Prepared by: Angela Roberson Bank of America Mortgage 2810 Parham RD

Richmond, VA 23294



PARCEL 1: UNIT NUMBER 1S IN THE 3711 NORTH BOSWORTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 38 AND 39 IN OSCAR CHARLES ADDITION TO LANE PARK SAID ADDITION BEING A SUBDIVISION OF LOT 15 IN BLOCK 4 AND LOT 15 IN BLOCK 5 AND LOT 14 IN BLOCK 6 IN LAKE VIEW HIGH SCHOOL SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ALSO THE NORTHWEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97399964, AS AMNEDED 3 IN TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMEID'S, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1S, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 97399964.

)87<u>428</u>37

IOFFICIAL CO OF SERVICE Bank of America, FSB, A Federal Savings Bank Assistant/Vice President

STATE OF VIRGINIA)

SS

COUNTY OF HENRICO)

The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this September 22, 1999 by Isabella Axelson, Assistant Vice President, of BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK, a California Corporation, on behalf of the corporation.

Scp'ember 30, 1999

repared by:

Aloela Roberson

Bank of America Mortgage

PO Box 26388

O Bc. Richmong.

14-20-112-025

0064859827 PU102; KRA Tax I.D. No.