GEORGE E. COLE® LEGAL FORMS

UNOFFICIAL

November 1994

WARRANTY DEED

Joint Tenancy.
Statutory (ILLINOIS)
(Individual to individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

IIID GRIII I OR(D)			
Anthony A. Spears, a divorced of the Village of Park Fores County of	Cook		
State of for and in	consideration of		
Ten and nc/xx	DOLLARS		
and other good and valuable considerations			
	in hand paid,		
GONVEY(S) and WARRANT(S) to			
Jacqueline Smith 8122 South Marshfield Chicago, IL 60620			
(Names and Address of Grantees)	.1 7 11 -1		
- 1	, the following		
described Real Estate situated in the County of Cook	4		
in the State of Illinois, to wit:	' ()		

23,70006,86 002.Page 1 of 2 1999-10-05 10:18:04 Cook County Recorder 23.50

23.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

Above Space for Recorder's Use Only

LOT 175 IN BRITIGAR'S WESTFIELD SUBDIVISION OF 1'1F NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

hereby releasing and waiving all rights AND TO HOLD said premises not in			te of Illinois. TO HAVE
Permanent Real Estate Index Number(s): 20-31-222-025	5	XC.
Address(es) of Real Estate:	22 South Marshfield,	, Chicago, IL 60620	,
Please Anthony	$ \wedge$	EAL)	19(SEAL)
type name(s) below signature(s)	(SF	EAL)	(SEAL)
State of Illinois, County of sald Co	Cook Dunty, in the State aforesaid, DO Anthony A.	ss. I, the undersigned, a ND HEREBY CERTIFY that	
INTERES STATES TO the HOLDEN TO THE HOLDEN TO THE HOLDEN TO THE HOLDEN THE HOLDEN TO THE HOLDEN THE		be person whose nameis_ deperson the first th	

GEORGE E. COLE® LEGAL FORMS

•			DON'S	0,5	٠	786C	
		E D.T.	STATE OF	EB 10802 25EL	60 ·	XVI 18 % = 1	17 31A124 1.4
	Warranty Deed JONET TENANGY INDIVIDUAL TO INDIVIDUAL		TO			CHICAGO * X XAI NON TAX * X XAI S I S O * X XAI S I S O *	BEILISS DEP OF SELECT ESTATE.

(Address)	(City, State and Zip)
(Уате)	MAIL TO: (Address) (Address)
(Name and Address) SEND SUBSEQUENT TAX BILLS TO:	TATING P
3345 W. 95th St. ErngreenPle, F.	the instrument was prepared by Sines o thmus.
NOTARY PUBLIC	Commission expires
2P. 61 Thursday To yeb	Given under my hand and official seal, this

RECORDER'S OFFICE BOX NO. The state and Zippe and Zippe

ОК