



Mail To:  
Alfred Ahmed  
1430 Lake Shore Dr.  
Chgo. IL 60610

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE**



6012674

**SATISFACTION OF MORTGAGE**

**THIS CERTIFIES** that a certain Mortgage executed by South Holland Trust & Savings Bank, A Corporation of Illinois, As Trustee Under Trust Agreement Dated January 10, 1991, and Known As Trustee #10048, to Citizens Financial Services, FSB, successor by merger to Suburban Federal Savings, a Federal Savings Bank, on August 29, 1997 in the amount of \$550,000.00 and recorded as Document No. 97675266 in the Recorder's Office of Cook County, Illinois, has been fully paid and satisfied and the same is hereby released.

**WHEREAS**, the said mortgage affects the following described real estate: The East 12 feet of lot 7 and the West 8 feet 2-1/2 inches of Lot 8 in Block 1 in Potter Palmer's Lake Shore Drive Addition to Chicago, said Addition being a Subdivision of parts of Blocks 3 and 7 in Canal Trustee's Subdivision of the South Fractional 1/4 of Section 3, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.  
PIN# 17-03-202-021-0000 57 E. Cedar, Chicago, IL 60610

**IN WITNESS WHEREOF**, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this July 22, 1999.

Attest:

*Jody M. Edinger*  
Jody M. Edinger, Assistant Secretary

**CITIZENS FINANCIAL SERVICES, FSB**

*Kathleen M. Davidson*  
Kathleen M. Davidson, Assistant Vice President

State of Indiana }  
                          } SS:  
County of Lake     }

Before me, the undersigned, a Notary Public in and for said County, this July 22, 1999, personally appeared Kathleen M. Davidson and Jody M. Edinger, personally known to me to be the Assistant Secretary and Assistant Vice President, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

**WITNESS MY HAND** and official seal  
County of Residence: Lake  
Commission Expires: 11-21-00

*Annette L. Johanson*  
Annette L. Johanson, Notary Public

**THIS INSTRUMENT PREPARED BY:**  
Kathleen M. Davidson, Assistant Vice Secretary  
Citizens Financial Services, FSB  
5311 Hohman Ave., Hammond, IN 46320

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