

UNOFFICIAL COPY

99938215

11/21/02 27 001 Page 1 of 3

1999-10-04 14:26:28

Cook County Recorder

25.00



PREPARED BY: JASON SCHIFFMAN

UNITED FINANCIAL MORTGAGE CORP.  
600 ENTERPRISE DRIVE, SUITE 206  
OAK BROOK, ILLINOIS 60521

AND WHEN RECORDED MAIL TO

NAME UNITED FINANCIAL MORTGAGE CORP.  
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206  
CITY & OAK BROOK, ILLINOIS 60521  
STATE LOAN NO. 99100152

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST UNION NATIONAL BANK, 301 SOUTH COLLEGE STREET, 6TH FLOOR, CHARLOTTE, NORTH CAROLINA 28288 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by ANTHONY S. YUNEZ, AN UNMARRIED MAN and REBECCA R. YUNEZ, AN UNMARRIED WOMAN and dated SEPTEMBER 3, 1999, to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. , pages(s) , as Document 99938215 COOK County Records, State of ILLINOIS described hereinafter as follows:

LOTS 1, 1\*, 1A, 1A\*, 1B, 1B\*, 1C, 1C\*, 1D, 1D\*, 1E, 1F, 1F\*, 1H, 1J, 1K, 1L, 1M, IN THE MARIA GOULETAS' SUBDIVISION, BEING A SUBDIVISION IN THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04074563; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

17-03-225-078-1241

ALSO KNOWN AS: 111 EAST CHESTNUT AVENUE #36A, CHICAGO, ILLINOIS 60611

BOX 333-CIT

7830504 F1 Abel 3013  
No Abstract

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On 9-3-99 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that **JASON SCHIFFMAN** appeared to me personally known, who, being duly sworn by me, did say that he/she is the **ASSISTANT VICE PRESIDENT** of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC  
COUNTY COOK  
My Commission Expires \_\_\_\_\_

UNITED FINANCIAL MORTGAGE CORP.

By: \_\_\_\_\_

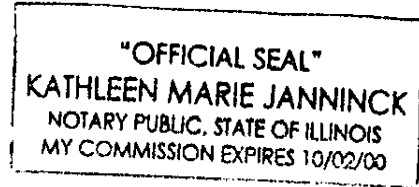
**JASON SCHIFFMAN**

Its: **ASSISTANT VICE PRESIDENT**

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

STREET ADDRESS: 111 E. CHESTNUT ST-UNIT 3600A

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-03-225-078-1241

99938215

## LEGAL DESCRIPTION:

UNIT 3600A IN THE 111 EAST CHESTNUT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 1\*, 1A, 1A\*, 1B, 1B\*, 1C, 1C\*, 1D, 1D\*, 1E, 1F, 1F\*, 1H, 1J, 1K, 1L, 1M, 1N IN THE MARIA GOULETAS' SUBDIVISION, BEING A SUBDIVISION IN THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04074563; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

99938215 Page 3 of 3