

RECORD AND RETURN TO :

Windsor Mortgage, Inc.
3201 Old Glenview Road
Wilmette, Illinois 60091

Loan # 0080289101



ASSIGNMENT OF MORTGAGE

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, **WINDSOR MORTGAGE, INC.** having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to **G.E. CAPITAL MORTGAGE SERVICES, INC.**, its successors and/or assigns having its office at THREE EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034, all rights, title and interest in and to that certain mortgage dated 09/28/99 and executed by **MICHAEL T. OYA, A SINGLE MAN**

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles **COOK** County on _____ as Document number _____ applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION

04-23-101-008 (AFFECTS UNDERLYING LAND)

Property Address: 1809 CAMDEN DRIVE GLENVIEW IL 60025

Dated at _____ as of this 28TH day of SEPTEMBER, 1999

Assignor: WINDSOR MORTGAGE, INC.

By: [Signature]
Its: PRES. PRESIDENT

By: [Signature]
Its: ASSISTANT SECRETARY

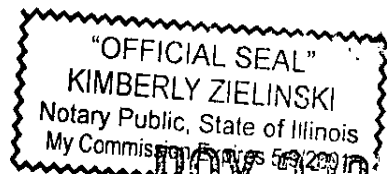
State of Illinois
County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **STEVEN H. BAER** and **NANCY PERDICHEZZI** respectively of WINDSOR MORTGAGE, INC. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 28TH day of SEPTEMBER, 1999

[Signature]
Notary Public

My Commission Expires on:



BOX 333-CTI

STREET ADDRESS: 1809 CAMDEN DRIVE UNIT 211-032
CITY: GLENVIEW COUNTY: COOK
TAX NUMBER: 04-22-202-004-0000

UNOFFICIAL COPY

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOT 211 IN HEATHERFIELD UNIT 2, BEING A RESUBDIVISION IN SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 9, 1999 AS DOCUMENT NUMBER 99136091, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH CORNER OF SAID LOT 211; THENCE NORTH 58 DEGREES 14 MINUTES 03 SECONDS WEST ALONG THE SOUTHWEST LINE OF SAID LOT 211, 39.75 FEET TO A POINT OF BEGINNING; THENCE CONTINUING NORTH 58 DEGREES 14 MINUTES 03 SECONDS WEST ALONG THE SOUTHWEST LINE OF SAID LOT 211, 28.46 FEET; THENCE NORTH 31 DEGREES 45 MINUTES 57 SECONDS EAST, 106.00 FEET TO THE NORTHEAST LINE OF SAID LOT 211; THENCE SOUTH 58 DEGREES 14 MINUTES 03 SECONDS EAST ALONG SAID NORTHEAST LINE, 35.67 FEET TO A POINT 32.54 FEET, AS MEASURED ALONG SAID NORTHEAST LINE, NORTHWEST OF THE EAST CORNER OF SAID LOT 211; THENCE SOUTH 31 DEGREES 45 MINUTES 57 SECONDS WEST, 32.90 FEET; THENCE NORTH 58 DEGREES 14 MINUTES 03 SECONDS WEST, 7.20 FEET; THENCE SOUTH 31 DEGREES 45 MINUTES 57 SECONDS WEST, 73.10 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE EASEMENT GRANT AGREEMENT RECORDED AS DOCUMENT 23876793 FOR INGRESS AND EGRESS AND UTILITY PURPOSES.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR HEATHERFIELD SINGLE FAMILY ATTACHED HOMES RECORDED JUNE 11, 1998 AS DOCUMENT NUMBER 98494996.

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