

UNOFFICIAL COPY

1566843

Loan #:
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

99938294

8120/0214 10 001 Page 1 of 2
1999-10-04 14:28:30
Cook County Recorder 23.50



WHEN RECORDED RETURN TO:

HOUSEHOLD FINANCE CORP.
577 Lamont Rd.
Elmhurst, IL 60126

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 98NW1462

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

HOUSEHOLD FINANCE CORPORATION III 577 LAMONT RD. ELMHURST, IL 60126

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
SEPTEMBER 25, 1998 executed by JEWEL TURNER, A SINGLE PERSON
to ComCor Mortgage Corporation, a corporation organized under
the laws of the State of Wisconsin and whose principal place of business is 20510 Watertown
Court, Waukesha, WI 53186, and recorded as Document No. 98921345\*, by the Cook
County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

\*RECORDED: 10/14/98

P.I.N.:

Commonly known as: 1116 SOUTH HANNAH, FOREST PARK, ILLINOIS 60130

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

ComCor Mortgage Corporation

On SEPTEMBER 25, 1998 before me
the under-signed a Notary Public in and for
said County and, State, personally appeared
Steven H. Gorman

By: Steven H. Gorman
Its: Managing Director

known to me to be the Managing Director
of the corporation herein which executed the
within instrument, that the seal affixed to said
instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a
resolution of its Board of Directors and that he
acknowledges said instrument to be the free
act and deed of said corporation.

By:
Its:

Witness:

Notary Public [Signature]
Cook County,



My Commission Expires: 01/15/02

S-4
P-2
N
M-y
RW

# UNOFFICIAL COPY

## LEGAL DESCRIPTION RIDER

THE NORTH 16.0 FEET OF LOT 38 AND ALL OF LOT 39 (EXCEPT THE NORTH 8 FEET THEREOF) IN BLOCK 3 IN BOLDENWICK'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 15-13-428-043

Property of Cook County Clerk's Office