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When recorded mail to:

Michael H Carothers Elizabeth W Carothers 11 Longmeadow Road Winnetka IL 60093

- DEPT-01 RECORDING

\$25.50

- . T#0011 TRAN 6341 10/05/99 08:24:00
- \$2245 ÷ TB ₩-99-939488

COOK COUNTY RECORDER



PU102; KPA

Loan Number: 0064890911

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED, BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK, a corporation organized and existing under the laws of California, certifies that a real estate mortgage now owned by it, dated 07-28-98, made by MICHAEL H. CAROTHERS, AND ELIZABETH W. CAROTHERS, HUSPAND AND WIFE as mortgagor(s), to WALTHER AND LAVALLEE FINANCIAL, INC. as mortgagee, recorded as Document No. 98687292, in Book No. , Page No. , in the office of the Recorder, COOK County, State of Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder is hereby authorized and directed to release and discharge the same upon record. 14's Office

PIN# 05-30-202-038 SEE ATTACHED LEGAL

Property Address: 11 Longmeadow Road

Winnetka IL 60093

DATE: September 17, 1999

Prepared by: Angela Roberson Bank of America Mortgage

2810 Parham RD

Richmond, VA 23294



Bank of America, FSB, A Federal Savings Bank

Isabella AxeIson

Vice President Assistant

STATE OF VIRGINIA)

SS

COUNTY OF HENRICO)

The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this September 17. 1999 by Isabella Axelson, Assistant Vice President, of BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK, a California Corporation, on behalf of the corporation.

> Lymne James Notary Public

expires:

September 30, 1999

prepared by:

Angela Roberson

Bank of America Mortgage

PO Box 26388

O Bu. Richmono,

0064890911 PU102; KRA Tax I.D. No.

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Property or Cook County Clerk's Office

99539485

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THE NORTH 240 FEET OF THE WEST 259.13 FEET (EXCEPT THE WEST 139.13 FEET THEREOF AND ALSO EXCEPT THE EAST 17.5 FEET THEREOF) OF THE EAST 35 ACRES OF LOTS 7 AND 8 TAKEN AS A TRACT IN SCHILDGEN'S SUBDIVISION OF THE NORTH EAST 1/4 AND THE NORTH 10 CHAINS OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT LOTS 13 AND 20 BEING A RESUBDIVISION OF A SUBDIVISION BY HENRY SMITH) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office