

UNOFFICIAL COPY

99939999

FMG #: 0071866383
NAME: JOSEPH S DERKS
P/O DATE: 04/30/1997

8/3/0167 18 001 Page 1 of 3
1999-10-05 12:25:50
Cook County Recorder 25.50



AFTER RECORDING, FORWARD TO:
JOSEPH S DERKS
1155 WEST ARMITAGE UNIT #402
CHICAGO IL 60614

THIS INSTRUMENT PREPARED BY:
MITZIE WENDELBORN
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224
Tax Parcel #: 14-32-400-092-1022*

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
JOSEPH S. DERKS, A SINGLE PERSON, NEVER MARRIED

3a

to HARTLAND FINANCIAL SERVICES, INC.

dated December 30th, 1993, and recorded on 01/13/1994 in Mortgage Record
page _____, and or Instrument # 94041012, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

*AND 14-32-400-092-1053

SEE ATTACHED LEGAL DESCRIPTION.

1155 WEST ARMITAGE UNIT #402
CHICAGO, IL 60614

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 22nd day of September, 1999.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



By Edward Adams
EDWARD ADAMS
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

S/4856477

SAS-A DIVISION OF INTERCOUNTY

UNOFFICIAL COPY

99939999

FMG #: 0071866383
NAME: JOSEPH S DERKS
P/O DATE: 04/30/1997

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of September 1999, personally appeared EDWARD ADAMS the

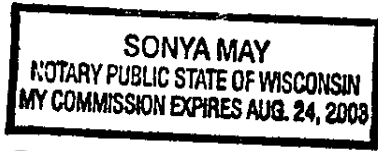
ASSISTANT SECRETARY of
FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 08/24/2003

Sonya May

Notary Public
SONYA MAY



JOAN Ferraro
1616 N. DAMEN AVE
CHGO IL 60641
Ste-100

UNOFFICIAL COPY

99939999

File S1485647T - Legal Addendum

LEGAL: UNIT 402 AND P-111 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1155 WEST ARMITAGE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 03028009, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 1155 W ARMITAGE
CHICAGO, IL 60614

PIN: 14-32-400-092-1022

Property of Cook County Clerk's Office