UNOFFICIAL CO15/000 14 001 Page 1 of

1999-10-05 08:57:05

Cook County Recorder

25.50



ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 9044651

| KNOW ALL MEN BY THESE PRESENTS | | |
|---|--|--|
| California for and in cons | Loans, Inc. (fka Countrywide und ng Corporation) of the Country of Ventura and State of ideration of one dollar, and for other good and valuable considerations, the receipt whereof do hereby remise, release, convey and quit-claim unto: ANH TRUONG | |
| | P.I.N. 14 08 203 015 1366 | |
| Property | 5445 SHERIDAN ROAD UNIT 3203 | |
| Address: | CHICAGO, IL 60640 | |
| heir, legal representatives and assigns, all the right, title interest, claim, or demand was assever it may have acquired | | |
| in, through, or by a certain mortgage bearing the date <u>01/27/1994</u> and recorded in the Recorder's Office of <u>Cook</u> | | |
| county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 9 1127908, to the | | |
| premises therein described as situated in the County of Cook, State of Illinois as follows, to wit: | | |
| AS DESCRIBED IN SAID DEED/MORTGAGE. SEE ATTACHED. | | |
| together with all the appurtenances and privileges thereunto belong or appertaining. | | |
| Ç | and privileges alereante ociong of apperanting. | |
| WITNESS my hand and seal this 23 day of September, 1999. | | |
| · | The contraction of the second | |
| | Countrywide Home Loans, Inc. (fka Countrywide (SEAE) | |
| | Funding Corporation) | |
| | | |
| | (SEAE) | |
| | Deanna Burns | |
| | Assistant Secretary Assistant Secretary | |
| | The state of the s | |

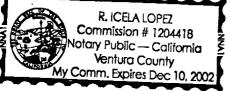
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| STATE OF CALIFORNIA |) |
|---------------------|---|
| |) |
| COUNTY OF VENTURA | j |

I, R. Icela Lopez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Deanna Burns, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of Scotember, 1999.



Commission expires 12/10/2002

R. Icela Lopez Note public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ANH TRUONG

5445 N SHERIDAN RD APT 3203

CHICAGO

IL 60640

Countrywide Home Loans, Inc

Prepared By:

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063



Prepared by: A. PETRU

DATE:

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BORROWER: ANH TRUONG

CO-BORROWER:

CASE #:

LOAN #:

9044651

PROPERTY ADDRESS: 5445 SHERIDAN ROAD UNIT 3203, CHICAGO, IL. 60640-

LEGAL DESCRIPTION ADDENDUM

UNIT NO. 3203 IN 5445 EDGEWATER PLAZA AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PIRCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THE SOUTH 31 FEET OF THE MORTH 875 FEET OF THE WEST 131.96 FEET AND THAT PART LYING SOUTH OF THE SAID NORTH 875 FEET OF THE EAST FRACTIONAL HALF OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (ALL AS MEASURED PARALLEL WITH THE WEST AND NORTH LINES OF SAID EAST FRACTIONAL HALF OF THE NOFTHEAST 1/4) AND LYING NORTH OF A LINE THAT IS DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD, THROUGH A POINT IN SAID EAST LINE THAT IS 1,090 FEET SOUTH OF THE SAID NORTH LINE OF EAST FRACTIONAL HALF OF THE NORTHEAST 1/4; ALL OF THE ABOVE LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE ENTERED JULY 6, 1908 IN CASE NUMBER 285574 CIRCUIT COURT, AS SHOWN ON PLAT RECORDED JULY 9, 1908 AS DOCUMENT NUMBER 4229498 (EXCEPT THEREFROM THE WEST 47 FEET THEREOF HERETOFORE CONDEMNED AS PART OF SHERIDAN ROAD) IN COOK COUNTY, ILLINOIS WHICH STAT OF SURVEY IS ATTACHED AS EXHIBIT 'C' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 25, 1969 AND KNOWN AS TRUST NUMBER 27801, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24267313 TOGETHER WITH AN UNDIVIDED 100 PER CENT INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION OF CONDOMINIUM AND SURVEY) IN COOK COUNTY, ILLINOIS

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