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8156/0028 14 001 Page 1 of 3 1999-10-05 09:13:51

Cook County Recorder

25.50

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 4537277

KNOW ALL MEN BY THESE PRESENTS

California for and in consideration of one dollar, and for size good and valuable considerations, the receipt whereog	That Countrywide Home Loans, Inc. (fka Countrywide Fund ng Corporation) of the County of Ventura and State of
is hereby acknowledged, do hereby remise, release, convey and just claim unto	California for and in consideration of one dollar, and for with good and valuable considerations, the receipt whereof
is noted and wronged, do hereby remise, release, convey and quit-claim unto.	is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

LESLIE M. INNOCENTI

CRAIG G. BOLANOS JR.

CRAIG G. BOLANOS

P.I.N. 02-15-200-024-1047

Property

246 JENNIFER LANE #5

Address....:

PALATINE, IL 60067

heir, legal representatives and assigns, all the right, title interest, claim, or demand whit tooever it may have acquired in, through, or by a certain mortgage bearing the date 05/01/1998 and recorded in the R to order's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 98376457, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to with

SEE ATTACHED.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 23 day of September, 1999.

Countrywide Home Loans, Inc. (fka Countrywide

(SEAL)

Funding Corporation)

(SEAL)

Carmen Gallegos-Allen

Assistant Secretary

S-Y P-3 M-Y

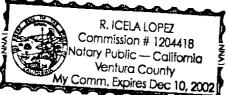
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STATE OF CALIFORMIA

COUNTY OF VENTURA

I, R. Icela Lopez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Carmen Gallegos-Allen, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before the this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of September, 1999.



Commission expires $1\overline{2}/1\overline{0}/2\overline{002}$

R. Icela Lopez Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

LESLIE M. INNOCENTI 310 W CHERYL LN PALATINE IL 60067

Countrywide Home Loans, Inc

Prepared By:

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063



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SCHEDULE A LOAN POLICY STCI File No.: 34734

STEWART TITLE

GUARANTY COMPANY

(Hereinafter eferred to as the "Company")

LOAN/POLICY - SCHEDULE A

STCI File Number:

34734

Title Policy Man ber:

M-9994-3145213

Date of Policy:

May 7/1998

Amount of Insurance:

\$120,200.00

Loan Number:

01934778-0

1. Name of Insured:

Home Savings of America FSB, it is coessors and/or assigns

2. The estate or interest in the land which is encumbered by the insured mortgage is:

Fee Simple

3. Title to the estate or interest in the land is vested in:

Craig Bolanos and Lestie Innocenti, in Joint Tenancy

4. The insured mortgage and assignments thereof, if any, are described as follows:

Mortgage dated May 1, 1998 and recorded May 7, 1998 as document number 28376457, made by Leslie M. Innocenti and Craig G. Bolanos, Jr. and Craig G. Bolanos, to Home Savings of America, FSB, to secure an indebtedness of \$110,200,00 and such other sums as provided therein.

5. The land referred to in this policy is described as:

PARCEL 1: Unit 4-5B together with its undivided percentage interest in the common elements in Hamilton Place Condominium, as delineated and defined in the Declaration recorded as document number 86600323 and amended by document numbers 87551346, 88586737, 97360478, 97719782 and 97903821, in Sections 10 and 15, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Authorized Signatory

Jo e añ⊲