UNOFFICIAL CO16/003 14 001 Page 1 of 3
1999-10-05 09:16:33

Cook County Recorder



ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 7205221

	KNOW ALL WEN BY THESE PRESENTS
California for and in consi is hereby acknowledged, d	Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of ideration of one dollar, and for other good and valuable considerations, the receipt whereof do hereby remise, release, convey and quit-claim unto: PATRICIA J. GREEN
	P.I.N. 14-33-303-131-1014
Property	1830 NORTH LARRABEE, #1830
Address:	CHICAGO, IL 60614
heir, legal representatives and assigns, all the right, title interest, claim, or demand who soever it may have acquired in, through, or by a certain mortgage bearing the date 06/24/1998 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 9.2543515, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit: SEE ATTACHED. together with all the appurtenances and privileges thereunto belong or appertaining.	
WITNESS my hand and seal this 22 day of September, 1999. Countrywide Home Loans, Inc. (fka Countrywide (SEAL)	
	Funding Corporation) Carmen Gallegos-Allen Assistant Secretary (SEAL)

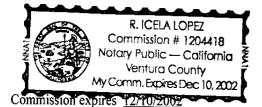
UNOFFICIAL COPY

STATE OF CALIFORTIA

COUNTY OF VENTURA

I, R. Icela Lopez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Carmen Gallegos-Allen, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary set, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of Se temoer, 1999.



R. Icela Lopez Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

PATRICIA J. GREEN 1830 N LARRABEE ST # 1830 CHICAGO IL 60614

Countrywide Home Loans, Inc

Prepared By:

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063



UNOFFICIAL CC

98543515 has to a

LEGAL DESCRIPTION

UNIT NUMBER A-14 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFFERRED TO COLLECTIVELY AS FARCEL): THE NORTE 445_00 FEET AND ALSO THE EAST 10 FEET OF THE SOUTH 85 FEET OF THE NORTH 530 FEET OF THE FOLLOWING DESCRIBED PARCELS OF LAND TAKEN AS ONE TRACT:

PARCEL 1:

LUTS 10 TO 13 AND THE EAST 1/2 OF LOT 5 (EXCEPT THE NORTH 11.23 FEET OF SAID LUT S, ALSO EXCEPT THE WEST 12 FEET OF SAID LOTS 10 TO 13 AND EXCEPT THE WEST 12 PET OF THE EAST 1/2 OF LOT 5 AS DESCRIBED) IN RAM, AND OTHERS SUBDIVISION OP OF THE EAST 2/2 OF LOTS 9, 10 AND 11 IN BLOCK 2 IN SEEPFIELD'S ADDITION TO CHIC', 30 THE WEST 1/2 OF THE SCUTHWEST 1/4 OF SECTION 33, TOWNSRIP 40 MORTH, RANGE 1 VAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOTE 13 AND IS (EPCEPT THE WEST 12 FEET OF SAID LOTS 13 AND 15) IN COUNTY CLERK'S DIVISION OF HE WEST 1/2 OF LOTS 9, 10 AND 11 AND THE NORTH QUARTER AND THE SOUTH QUARTER OF LOT 12 IN BLOCK 2 IN SHEPPIELD'S ADDITION TO CHICAGO,

PARCEL 3:

THE EAST 1/2 OF LOT 1 (EXCEPT THE WEST 12 FEET OF THE EAST 1/2 OF SAID LOT 1) IN MOELLER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT 12 IN BLOCK ? IN SHEPPIELD'S ADDITION TO CHICAGO. AFORESAID

PARCEL 4:

LOTS 1 AND 2 (EXCEPT THE WEST 12 FRET OF SAID LCTS 1 AND 2) IN THE SUBDIVISION OF SUB-LOT IN ASSESSORS DIVISION OF LOT 13 D. DLOCK 2 IN SHEFFILLD'S ADDITION

THE EAST 1/2 OF LOT 2 (EXCEPT THE NEST 12 FEET OF THE EAST 1/2 OF SAID LOT 2) IN ASSESSOR'S DIVISION OF LOT 13 IN BLOCK 2 IN SHRFFIRD C ADDITION TO

PARCEL 6:

LOT 6 AND THE EAST 1/2 OF LOTS 1. 5 AND 7 (EXCEPT THE WEST 12 FF AT OF SAID LOT 6 AND GACEPT THE MEST 12 PEST OF SAID BAST 1/2 OF LOTS 1, S AND 71 N ASSESSOR'S DIVISION OF THE SOULE 1/2 AND THE NORTHEAST 1/4 OF LOT 1. IN BLOCK 2 IN SHEPPIELD'S ADDITION TO CHICAGO, AFORESAID

PARCEL 7:

THE EAST 1/4 OF LOT 15 (EXCEPT THE WEST 12 FEET OF SAID EAST QUARTER OF LOT 15, ALSO EXCEPT A TRIANGULAR FORTION OF SAID LOT 15 WHICH LIES SCOTHWESTERLY OF A LINE EXTENDING FROM A POINT ON THE SOUTH LINE OF LOT 15, 32 10 FEET EAST OF THE WEST LINE OF THE EAST QUARTER OF SAID LOT, TO A FOINT ON THE WEST LINE OF THE EAST QUARTER OF LOT 14, 32.10 FEST NORTH OF THE SOUTH LINE THRREOF) IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN ANTICNAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTER UNDER TRUST NUMBER

^{30 £ a68} S986Σ666

77179, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22696621 ON APRIL 25, 1974; TOGETHER WITH AN INDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.