

RECORDING REQUESTED BY, AND  
WHEN RECORDED, MAIL TO:

**UNOFFICIAL COPY**

AMRESKO Residential Mortgage  
Attn: Collateral Management  
16800 ASTON STREET  
IRVINE, CA 92606

99939128

8156/0096 14 001 Page 1 of 2  
1999-10-05 11:54:49  
Cook County Recorder 23.50

Order No.  
Escrow No. 4250683  
Application No. 0011302874  
Loan No. 0011302874



SPACE ABOVE THIS LINE FOR RECORDING DATA

### Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Countrywide Home Loans, Inc.** all of its right, title and interest under that certain Mortgage dated May 19, 1999 executed and given by **KENNETH C. LEFTRIDGE and VERA R. LEFTRIDGE, HUSBAND AND WIFE.**

to **AMRESKO Residential Mortgage Corporation**, a Delaware corporation, as mortgagor,  
**3-6-99 99531026**, as mortgagee,  
and recorded in the Official Records in the County Recorder's office of **COOK** County, **ILLINOIS**,  
describing the land therein as:

SEE EXHIBIT "C" ATTACHED HERETO MADE A PART HEREOF

PARCEL NO: 31-03-305-008

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE: STATE OF: CALIFORNIA COUNTY OF: ORANGE

On 5/20/99 before me, Tracy Hamilton Notary Public, personally appeared Patricia Pickett

Asst. Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal. AMRESKO Residential Mortgage Corporation, a Delaware corporation

Signature Tracy Hamilton

(Seal)



Patricia Pickett

**Patricia Pickett  
Asst. Vice President**

*Handwritten initials/signature*

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EXHIBIT C

LOT 43 IN J. E. MERRIONS COUNTRY CLUB HILLS THIRD ADDITION, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JULY 9, 1958, AS DOCUMENT 17253268, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office