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99939336

Seller: BRUCH
Data ID: 18853
Order No.: 880832/67446021 Job No.: 9445

8/24/00 4 33 001 Page 1 of 4
1999-10-05 10:24:10
Cook County Recorder 27.50

Prepared in the Law Office of:
Jay A. LaJone, Esquire
10670 North Central Expressway
Suite 200
Dallas, Texas 75231



WARRANTY DEED

Document No. _____

LAURA BRUCH F/K/A LAURA L. CONDE AND ANDREW BRUCH, WIFE AND HUSBAND
(herein referred to as Grantor, whether one or more), of the County of COOK State of ILLINOIS,
for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration in hand
paid, **GRANTS, BARGAINS, SELLS, CONVEYS AND WARRANTS** to THOMAS R. SKINNER
8671 OLD BONHOMME ROAD
ST. LOUIS, MISSOURI 63132

(herein referred to as Grantee, whether one or more), of the County of St Louis, and State of
MISSOURI, the following described real property, situated in the County of Cook, State of Illinois, to-wit:

SEE EXHIBIT "A", ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

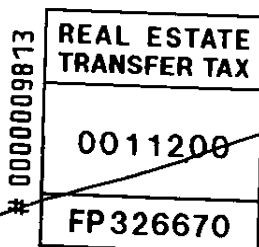
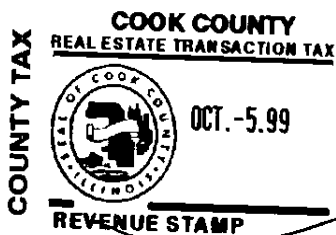
Property Address: 1415 N. Dearborn Parkway #110
Chicago, Illinois 60610

Tax I.D. No. 17-04-211-034-1080

Grantor hereby releases and waives all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that they are free from all encumbrances except as described herein, and that he will warrant and defend the same from all lawful claims whatsoever.

This conveyance is made and accepted subject to the lien for current taxes and other assessments and all valid and subsisting restrictions, reservations, conditions, limitations, encumbrances, covenants, exceptions and easements as may appear of record, if any, affecting the above described property.



City of Chicago Real Estate
Dept. of Revenue Transfer Stamp
212997 \$1,679.25
10/05/1999 09:51 Batch 01623 8



ows]

The singular number shall include the plural, the plural the singular, and use of any gender shall be applicable to all genders.

Dated this 3rd day of SEPTEMBER, 19 99.

Laura J Bruch

LAURA BRUCH—Grantor

Andrew Bruch

ANDREW BRUCH—Grantor

STATE OF VIRGINIA }

COUNTY LOUDOUN }

I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY**, that LAURA BRUCH personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the waiver of the right of homestead.

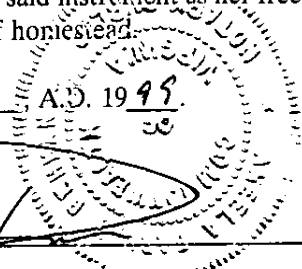
GIVEN under my hand and Notarial Seal, this 9TH day of AUGUST, A.D. 1999.

(Seal)

My Commission Expires:

NOV. 30, 2002

Aneele F. Rehman
Notary Public
Notary's Printed Name: ANEELA F. REHMAN



STATE OF _____ }

COUNTY _____ }

I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY**, that ANDREW BRUCH personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the waiver of the right of homestead.

GIVEN under my hand and Notarial Seal, this _____ day of _____, A.D. 19____.

(Seal)

My Commission Expires:

Notary Public
Notary's Printed Name: _____

Send Tax Bill To:

AFTER RECORDING RETURN TO:
~~DONALD S. FRISCH~~ *Ramina Evazians*
30 NORTH LASALLE STREET, STE 3400
CHICAGO, ILLINOIS 60602

THOMAS R. SKINNER
1415 N. DEARBORN PARKWAY, #11D
CHICAGO, ILLINOIS 60610

MAIL TO: [illegible]

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Seller: BRUCH
Order No.: 880832/67446021

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EXHIBIT "A"

LEGAL DESCRIPTION

UNIT "11-D" IN 1415 NORTH DEARBORN CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PCL"):

PARCEL 1:

LOT 1 IN GREIFENHAGEN'S SUBDIVISION OF THE NORTH 152 FEET OF THE SOUTH 227 FEET OF LOT "B" IN BLOCK 2 IN THE SUBDIVISION BY CATHOLIC BISHOP OF CHICAGO, OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 1893, AS DOCUMENT 1867785, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 50 FEET NORTH OF AND ADJOINING THE SOUTH 25 FEET OF LOT "B" IN BLOCK 2 IN THE SUBDIVISION BY CATHOLIC BISHOP OF CHICAGO OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 7, 1877 AS DOCUMENT 149582, IN COOK COUNTY, ILLINOIS.

PARCEL 3:


EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 CREATED BY CAISSON AGREEMENT DATED SEPTEMBER 6, 1972 AND RECORDED NOVEMBER 6, 1972 AS DOCUMENT 22110743, TO INSTALL AND MAINTAIN THE CAISSONS AS SHOWN ON THE PLAT ATTACHED TO SAID INSTRUMENT WHICH EXTENDS UPON THE FOLLOWING DESCRIBED LAND:

LOT 2 IN GREIFENHAGEN'S SUBDIVISION OF THE NORTH 152 FEET OF THE SOUTH 227 FEET OF LOT "B" IN BLOCK 2 IN CATHOLIC BISHOP OF CHICAGO SUBDIVISION OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO, IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 10, 1977 AND KNOWN AS TRUST NUMBER 1069900, DATED JUNE 10, 1977 AND RECORDED AUGUST 19, 1977 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT

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24065225, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

99939336

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|---|---|---------------------------|
| STATE TAX | STATE OF ILLINOIS | REAL ESTATE TRANSFER TAX |
|  | OCT. 5.99 | 00224.00 |
| | REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE | # 0000005246 FP 326669 |

Property of Cook County Clerk's Office