

Prepared By:

UNOFFICIAL COPY

CHRISTINE M. PUSATERI
1920 SOUTH HIGHLAND AVENUE-SUITE 105
LOMBARD, ILLINOIS 60148

99940222

8147/0192 27-001-Page 1 of 3
1999-10-05 12:03:40
Cook County Recorder 25:00



and When Recorded Mail To

MORTGAGE BANKERS SERVICE CORP.
1920 SOUTH HIGHLAND AVENUE-SUITE 105
LOMBARD
ILLINOIS 60148

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0400534585

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP.

1945 WEST PALMETTO STREET
FLORENCE, SOUTH CAROLINA 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 29, 1999**
executed by **MOHAMMAD YOUSUF AND ZAIB N. YOUSUF**

99940221

to **MORTGAGE BANKERS SERVICE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1920 SOUTH HIGHLAND AVENUE-SUITE 105**
LOMBARD, ILLINOIS 60148

and recorded in Book/Volume No.

No. **Cook**

page(s) _____, as Document described
County Records State of **ILLINOIS**
(See Reverse for Legal Description)

hereinafter as follows:
Commonly known as **2535 W. JEROME STREET UNIT #B, Chicago, ILLINOIS 60645**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **Cook**

MORTGAGE BANKERS SERVICE CORP.

On **SEPTEMBER 29, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Christine M. Pusateri
known to me to be the **Vice President**
and

Christine M. Pusateri
By: _____
Its: **Vice President**

known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____
Witness: _____

DANIEL F. KRATOCHWIL
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES **2/4/2003**
Cook County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

7840047 MA-99171183 SE 519

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DPS 049 Rev. 05/05/97

10-25-430-038-0000

Property of Cook County Clerk's Office

SEE ATTACHED RIDER

RIDER - LEGAL DESCRIPTION

0400534585

99940222

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STREET ADDRESS: 2535 WEST JEROME STREET UNIT 8

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 10-25-430-039-0000

LEGAL DESCRIPTION:

PARCEL 1: THE SOUTH 19.92 FEET OF THE NORTH 55.42 FEET OF THE WEST 62.33 OF THE EAST 186.99 FEET OF LOTS 8, 9 AND 10; AND LOT 11 (EXCEPT THE EAST 15.49 FEET OF SAID LOT 11 AND EXCEPT THAT PART OF LOT 11 LYING NORTH OF THE NORTH LINE OF SAID LOT 10 PRODUCED EAST) ALL TAKEN AS A TRACT, IN HOWARD-WESTERN PROPERTIES, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN SAMUEL F. HILLMAN'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT STREETS) IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATIONS OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENTS 17371330 AND THE DECLARATION RECORDED AS DOCUMENT 17449500 FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office