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1999-10-05 12:52:02

Cook County Recorder

23.50



INC./L. WIMMER FOR MORTGAGE COMPANY

Ε J. NATA BLVD. 5148 TA BLVD. STE. 262 LOMBARD,

RECORD AND RETURN TO: BANK ONE, NA P.O. BOX 710097 GAHANNA, OH 43230 Space Above This Line For Recording Data ... ASSIGNMENT OF REAL ESTATE MORTGAGE FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANK ONE, NA all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 2, 1999 executed by RICHARD BANKS AND REOLA BANKS, HIS WIFE, AS JOINT TENANTS to MERCANTILE MORTGAGE COMPANY CORPORATION THE STATE OF ILLINOIS and whose organized under the laws of principal place of business is 246 EAST JANATA BOULEVARD, SUITE 262, LOMBARD, ILLINOIS 60148 and recorded in Book/Volume No. , as Document , page(s) No. 41762528 described hereinafter as follows: COOK County Records, State C₁ ILLINOIS LOT 9 IN PHILIP WEINHEIMER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 7754 SOUTH VERNON 60619 CHICAGO, ILLINOIS 20-27-416-039 TOGETHER with the note or notes therein described or referred to, the money due and to become due the con with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF COUNTY OF **BUPAGE** I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT DALE LIPPOLD, VICE PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and	official seal, this	2nd	day
of August		, 1,9	(9 ⁹ ,
Notary Public	hour	mic	XW
COOK	County,	ر ا	X
My Commission Expires	q.	17.01	J

AN ILLINOIS CORPORATION	
Lal Lippold	
By: DALE LIPPOLD, VICE PRESIDENT	
Title:	
By:	
Title:	
Witness: OFFICIAL SEAL	
TRACEY M RUGLIO	

MY COMMISSION EXPIRES: 09/17/01 This area for official notary seah a second