## UNOFFICIAL COP\$ 41500

1999-10-05 10:57:31

Cook County Recorder

23.50

Loan No. <u>21-450577-2</u>	
THIS INSTRUMENT WAS PREPARED BY: BONNIE J. CARNEY	99941500
CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. Belmont Ave. Chicago, IL 60657 Mairto: Becker & Guran 513 Cantral Ove Highland Puk, Sel Coo	tion and Release of Mortgage
	<b>V V V</b>
CENTRAL FEDERAL S	AVINGS AND LOAN ASSOCIATION OF CHICAGO
secured by the Mortgage hereinafter mentioned, a	ed State; of America for and in consideration of the payment of the indebtedness and the cancellation of all the notes thereby secured, and of the sum of one dollar, hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:
***JOHN C. GEORGE, A SINGLE PERSON	NEVER MARRIED AND JENNIFER L. LAMPSHIRE, A SINGLE PERSON NEVER MARRIED ***
of the County of <u>COOK</u> and State it may have acquired in, through or by a certain M in the Recorder's Office of <u>COOK</u> Coun to the premises therein described as follows, to-with the county of the c	fortgage dated the 25TH day of MARCH, 1994 and recorded by, in the State of ILLINOIS, 2 Document No. 94290566,
SOUTHWEST QUARTER OF SECTION 20,	S SUBDIVISION OF THAT PART OF THE SCUTFE AST QUARTER OF THE TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL OF WAY OF CHICAGO, EVANSTON AND LAKE SUPERIOR RAILROAD
COMMONLY KNOWN AS: 1228 W. HENDERS	ON ST., CHICAGO, IL 60657
P/R/E/I # 14-20-319-029-0000	
situated in the <u>CITY</u> of <u>CHICAGO</u> , Count together with all the appurtenances and privileges	

## UNOFFICIAL COPY 1500

IN TESTIMONY be signed to these p	WHEREOF, the said oresents by its Vice Presi	corporation has caused dent, and attested this	d its corporate s	seal to be hereto at	ffixed, and has MAY	caused its name to
	CENTRAL FERE	DAT CAMINGC AND	ALOAN ASSO	CIAMION OF ST		
ATTEST:	CENTRAL PEDE	RAL SAVINGS AND	LUAN ASSU	CIATION OF CI	HICAGO	
ATTEST.	$\rightarrow$				•	
_ Dec	nnie Sle	<u>u`</u>	Ву:/	Dury	Gase	
		Vice President	••			Vice President
	_					
STATE OF	ILLINOIS	. } -} SS.				
COUNTY OF _	COOK	-} 33. .}				
	70					
	17/	I,	B. J. CARNE	Y, the und	ersigned, a No	tary Public in and
for said County, in t	the State aforesaid, DC/F	EPEBY CERTIFY T	HAT GE	RALD HAASE	nerson:	ally known to me
	dent of CENTRAL FE					
JEANNIE J. I		lly known o me to be				
persons whose name	es are subscribed to the f	oregoing instrument, a	ippeared before	me this day in pe	rson and sever:	ally acknowledged
that as such officers	, they signed and deliver	ed the said instrurtent	as such officer	s of said corporati	on and caused	the corporate seal
of said corporation t	to be affixed thereto, pur	suant to authority, gi	en by the Board	d of Directors of s	aid corporation	as their free and
voluntary act, and as	s the free and voluntary a	ct and deed of said co	rporation, for th	ie uses and purpos	es therein set fo	orth
			17/	1 1		,,,,,,,
GIVEN under my ha	and Notarial Seal thi	s <u>17TH</u>	day of	MAY		. 1999
				Opp.	Mai	MH
		<b></b>		'0	Jan San San San San San San San San San S	Norary Public
<b>~</b>	OFFICIAL SEAL B. J. Carney	· <b>{</b>	-	(	)	
}	Chain of III	nois { /19/01 }			1/2	
}	Notary Public, State of Many Commission Expires 04	لسب			(C)	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

DODGIN OF COUNTY CRIFF OF CRIFF O