



99941814
8167/0132 16 001 Page 1 of 1
1999-10-05 14:27:40
Cook County Recorder 27.50

QUIT CLAIM DEED
Statutory (ILLINOIS)
(General)

WARNING: General Release Deed conveys title under the form. After recording, the grantor is not liable for any claims against the grantee. Liability may result from a claim of a third party against the grantor.

THE GRANTOR (NAME AND ADDRESS)

Robin W. Hardiman
33 Spencer Brook Road
Concord, MA 01742

(The Above Space For Recorder's Use Only)

for and in consideration of ONE **DOLLARS**, and other good and valuable
in hand paid, **CONVEY** and **QUIT CLAIM** to _____ consideration

John Hardiman
33 Spencer Brook Road
Concord, MA 01742

*This deed is being re-recorded
to correct the legal description*

NAME(S) AND ADDRESS(ES) OF GRANTEE(S)

all interest in the following described Real Estate situated in the County of Cook,
in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and
by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number (PIN): 14-08-403-028-1045

Address(es) of Real Estate: 5100 North Marine Drive, Unit 6H, Chicago, IL

DATED this 17th day of June 1998

PLEASE
PRINT OR
TYPE NAMES
BELOW
SIGNATURES

Robin Hardiman (SEAL)

John Hardiman (SEAL)

State of Illinois, County of Middlesex ss. I, the undersigned, a Notary Public in and for
Massachusetts said County, in the State aforesaid, **DO HEREBY CERTIFY** that

personally known to me to be the same person S whose name S subscribed to
the foregoing instrument, appeared before me this day in person, and acknowledged
that S signed, sealed and delivered the said instrument as free
free and voluntary act, for the uses and purposes therein set forth, including the
release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 17th day of June 1998

Commission expires My Commission Expires April 9, 2004 19

This instrument was prepared by _____
(NAME AND ADDRESS)

37AFF
P.

103498-L

Office

UNOFFICIAL COPY

Legal Description

of parcel commonly known as 5100 North Marine Drive, Unit 6H, Chicago, Illinois

Unit No. 6-H in 5100 Marine Drive Condominium as delineated on plat of Survey of the following described parcel of real estate:

LOTS 15 AND 16 IN WHITE GALT AND BROADFOOT'S SUBDIVISION OF BLOCK 4 IN ARGYLE IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD MUNICIPAL MERIDIAN

ALSO

ACCRETION TO LOT 16 AFORESAID LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY PLAT RECORDED MARCH 31, 1908 AS DOCUMENT NUMBER 4179863 PURSUANT TO DECREE ENTERED JULY 18, 1907 IN CASE NUMBER 280120 IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1969 AND KNOWN AS TRUST NO. 27838 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25203727 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk
8/14/98
Paul A. Hardiman

99941814

John Hardiman

33 Spencer Brook Road

MA 01742

Amcord

SEND SUBSEQUENT TAX BILLS TO:

John Hardiman
C/O Paul Hardiman

806 Fondale Avenue

Winnetka, IL 60093

RECORDING OFFICE BOX NO.

88918986