UNOFFICIAL COPY74188 / UNOFFICIAL COPY74188 / Page 1 of

1999-10-05 12:02:08

Cook County Recorder

25.50



This form was prepared by: National City Mortgage Co. address: , tel. no.: (800) 367-9305 3232 Newmark Drive Mi misburg Ohio 45342

4552992 ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned hol fer of a Mortgage (herein "Assignor") whose address is One First of America Pkwy., Kalanazoo, MI 49009 National City Mortgage Co. does hereby grant, sell, assign, transfer and convey, rate the

The State of Ohio a corporation organized and existing under the laws of 3232 Newmark Drive Miamisturg Ohio 45342 whose address is

(herein "Assignee"),

a certain Mortgage dated June 3, 1999

, made and executed by

RAJENDRA C PATEL and SANGITA R PATEL Husband and Wife

to and in favor of National City Mortgage Services Co property situated in County, State of Il in ois

upon the following described

Parcel ID #: 09-15-116-048-0000

Property Address:

9427 N. IRONWOOD LANE, DES PLAINES, Illinois 60016

such Mortgage having been given to secure payment of

ONE HUNDRED FOUR THOUSAND EIGHT HUNDRED & 00/100

Initials:

(\$ 104,800.00

, at page

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 996,743-5

(or as No.

) of the Records of County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with) of the Records of County, interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee hits successor and assigns, forever, subject only to the terms and NATIONAL CITY MTG. CO. conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

-995(IL) (9608) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

3232 NEWMARK DR. MIAMISBURG, OH 45342 ATTN: JEAN HIME.



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Co.		
JONES PORTER ROME FOR STREET AND LETTER	40%	inskums Smrtis Italiansis (s.
		T'S OFFICE
		Seal:
National City Mortgage Services Co (Signature)	1 :γA	Winess Winess

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

"OFFICIAL SEAL"
DEBRA L. HUTSON
Notary Public, State of Illinois
My Commission Exp. 05/01/2002

State of ILLINOIS
County of MCLEAN

This instrument was acknowledged before the on THE 3 DAY OF 1940 D

as CLOSING PROCESSOR

O NATIONAL CITY MORTGAGE SERVICES.

-1164B (9805)

GUM,

THE NORTH 1/2 OF THE NORTI 9 FEET OF LOT 13 IN MEADOWLANE
SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.