GEORGE E. COLE® LEGAL FORMS

WARRANT (IEED F No. 804
Statutory (Illinois)

(Corporation to Individual)

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THE GRANTOR

WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation created and existing under and by virtue of the laws of the Colorado and duly authorized to transact State of _ Illinois , for and in consideration business in the State of . of the sum of Eighty-One Thousand Dollars and NO/100 --(\$81,000.00)---- DOLLARS, and other good and valuable considerations in hand paid, Directors and pursuant to authority given by the Board of of said corporation, CONVEYS and WARRANTIS to CARMEL LACEY D/B/A MCDONALD/LACLY INV. SVCS.

(Name and Address of Grantee)

the following described Real Estate situated in the County of

Cook

Impress

99941084

8161/0052 02 001 Page 1 of 2 1999-10-05 10:41:54 Cook County Recorder 23.50



Above Space for Recorder's Use Only

LOT 12 IN BLOCK 2, IN SECOND ROSELAND HEIGH S SUBDIVISION OF THE EAST 2/3 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

_ in State of Illinois, 🖘 wit:

102134L-95

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Permanent Real Estate Index Number(s): 25-10-104-012 Volume 284	120 40 1				
Address(cs) of Real Estate: 9519 South Forest Avenue, Chicago, IL	60628				
SUBJECT TO: covenants, conditions, and restrictions of record,	-0				
Document No.(s); and to General Taxes					
for and subsequent years.					
In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these					
presents by its Asst. Secretary and attested by its Assistant	Secretary, this 14th				
day of September, 19 99					
WORLD SAVINGS AND LOAN ASS FEDERAL SAVINGS AND LOAN A					
(Name of Corporation	on)				

Assistant Secretary

Ichikawa, Assistant Secretary

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City of Chicago	Real Estate	E OCT	IN I I DAMES!	FER TAX
Dept. of Revenue	Transfer Stamp	LAND OCT.	99 000	40,50
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10/04/1999 10:14 Bat	ch 05011 14	INTERP	EP32	6670
Colorado State of Minnes, County of	Arapahoe	s: I, the undersigned	d, a Notary Public in ar	ed for the County
and State aforesaid, DO HE	3.6	rilyn Baker	•	sonally known to
me to be the Assist	Secretary	rings and Loan Asso	•	
	and Loan Association.	Brian Ichikawa		nown to me to be
The state of the	the Assistant	Secretary of said corror	•	
the same persons whose names are subscribed to the foregoing instrument, appeared before me this day Secretary in person and severally acknowledged that as such Assistant Assistant				
NOTARIAL SEAL corporation to be affixed thereto, pursuant to authority given by the Board of <u>Directors</u> of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said				
. · •	corporation, for the uses and purposes	therein set forth.	115	
Given under my hand and of		day of	September	19 <u>99</u>
Commission expires May	y 6, 2000 xs		OTARY RUBLIC Dav	id A Hageman
This instrument was appeared	d by Brian Ichikawa, 2101		~	
		(Name and Addre		
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MAIL TO: $\left\{ \frac{1936}{2} \right\}$	9 W 103175/ 43 (Address)	,	(Name)	100 - 100 -
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