

UNOFFICIAL COPY

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11/17/00 150 001 Page 1 of 2  
1999-10-05 10:54:10  
Cook County Recorder 23.50



FMG #: 0072917417  
NAME: DWIGHT SULLIVAN  
P/O DATE: 07/28/1999

AFTER RECORDING, FORWARD TO:  
DWIGHT SULLIVAN  
13 ASH CT

STREAMWOOD IL 60107

THIS INSTRUMENT PREPARED BY:  
VICKIE A ROEMER  
FLEET MORTGAGE GROUP, INC.  
11200 W. PARKLAND AVE. DEPT 2602  
MILWAUKEE, WI 53224

Tax Parcel #: 06-24-314-007

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
DWIGHT SULLIVAN, UNMARRIED MAN, NEVER BEEN MARRIED

to UNITED SAVINGS ASSN OF TEXAS FSB

dated July 31st, 1992, and recorded on 08/03/1992 in Mortgage Record  
page \_\_\_\_\_, and or Instrument # 92571488, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:  
SEE ATTACHED LEGAL DESCRIPTION

13 ASH COURT  
STREAMWOOD, IL 60107

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 23rd day of August, 1999.

FLEET MORTGAGE CORP.  
F/K/A FLEET REAL ESTATE FUNDING CORP.

By *Laura Wilke*  
LAURA WILKE  
Its MORTGAGE OFFICER



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*Handwritten initials and date: 10-2-99*

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FMG #: 0072917417  
NAME: DWIGHT SULLIVAN  
P/O DATE: 07/28/1999

State of WISCONSIN )  
County of MILWAUKEE )

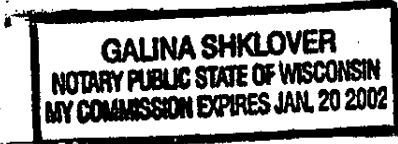
Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of August 1999, personally appeared LAURA WILKE the

MORTGAGE OFFICER of  
FLEET MORTGAGE CORP.  
F/K/A FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 01/20/2002

*Galina Shklover*  
Notary Public  
GALINA SHKLOVER



LOT 16 IN STREAMWOOD GREEN THE MEADOWS - PHASE 2, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 AND THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.