

GEORGE E. COLE®  
LEGAL FORMS

No. 835 REC  
February 1996

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1999-10-05 15:08:50  
Cook County Recorder 23.50

RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That ILLINOIS SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION of the county of COOK and state of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do AMERICAN NATIONAL BANK AND TRUST CO. AS TRUSTEE UNDER TRUST AGREEMENT DATED 08/15/74 AND KNOWN AS TRUST NO. 33319, 7422 S. KIMBARK AVE., CHICAGO, ILL. 60619 hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto (NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE, bearing date the 2ND day of SEPTEMBER, 1980, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 3178267, to the premises therein described as follows, situated in the County of COOK, CITY OF CHICAGO, in State of Illinois, to wit:

LOT 10 (EXCEPT THE NORTH 12 INCHES THEREOF) IN BLOCK 6 IN GRAY'S ADDITION TO CORNELL IN THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

4253663  
20-26-224-017

together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

WILLIE E. MOORE  
JOHNNIE M. MOORE  
7422 S. KIMBARK AVE.  
CHICAGO, IL. 60619-1432

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Permanent Real Estate Index Number(s): 20-26-224-017-0000

Address(es) of premises: 7422 SOUTH KIMBARK AVENUE, CHICAGO, IL. 60619

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 2ND day of JULY, 19 99

Thelma J. Smith (SEAL)  
Darla R. Goode (SEAL)

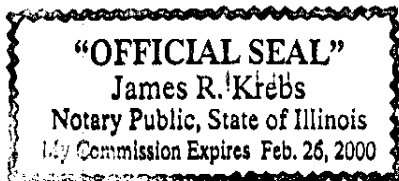
This instrument was prepared by MARION E. KENNARD, 4619 S. KING DRIVE, CHICAGO, IL. 60653  
(Name and Address)

STATE OF ILLINOIS  
COUNTY OF COOK } ss.

I, JAMES R. KREBS a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that THELMA J. SMITH  
personally known to me to be the \_\_\_\_\_ President of ILLINOIS SERVICE FEDERAL SAVINGS AND LOAN ASSOC.,  
a UNITED STATES OF AMERICA corporation, and DARLA R. GOODE, personally  
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such \_\_\_\_\_ President and ASSISTANT Secretary, they signed and delivered the said instrument and  
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS  
of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes  
therein set forth.

Given under my hand and official seal this 2ND day of JULY, 19 99



[Signature]  
Notary Public  
Commission expires \_\_\_\_\_