

**Warranty Deed
TENANCY BY THE ENTIRETY
Statutory (ILLINOIS)
(Individual to Individual)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



THE GRANTOR (NAME AND ADDRESS)

Howard Robin &
Marie Joy Robin, his wife, in
joint tenancy

(The Above Space For Recorder's Use Only)

of the Village of Wheeling County
of Cook State of Illinois
for and in consideration of TEN (\$10.00) DOLLARS, and other good and valuable consid-
eration in hand paid, CONVEY and WARRANT to

KEVIN B. MASON &
SUZAN P. MC QUEEN

P.N.T.N.

(NAME AND ADDRESS OF GRANTEES)

as husband and wife, as TENANTS BY THE ENTIRETY and not as Joint Tenants with rights of survivorship, nor as Tenants in Common, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, * TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants nor as Tenants in Common but as TENANTS BY THE ENTIRETY forever. SUBJECT TO: General taxes for 1998 and subsequent years and

Permanent Index Number (PIN): 03-09-308-096-1402

Address(es) of Real Estate: 1522 Chippewa Trail, Wheeling, Illinois 60090

DATED this 2nd day of August 1999

Howard Robin

(SEAL)

Marie Joy Robin

(SEAL)

Howard Robin

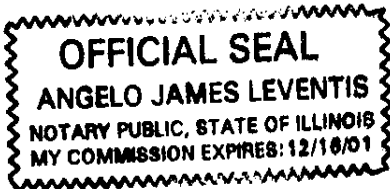
Marie Joy Robin, his wife

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

(SEAL)

(SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that



IMPRESS SEAL HERE

Howard Robin &
Marie Joy Robin, his wife
personally known to me to be the same persons whose name s
subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that t h e y signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 2nd day of August 1999

Commission expires 12-16 192001

Angelo J. Leventis
NOTARY PUBLIC

This instrument was prepared by Angelo J. Leventis, 1410 W. Higgins Rd #204, Park Ridge, IL 60068
(NAME AND ADDRESS)

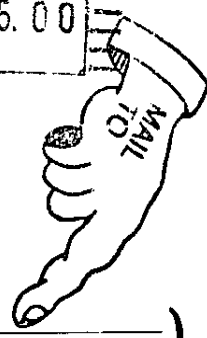
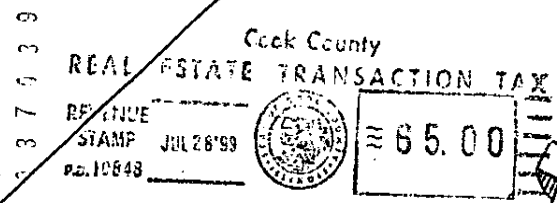
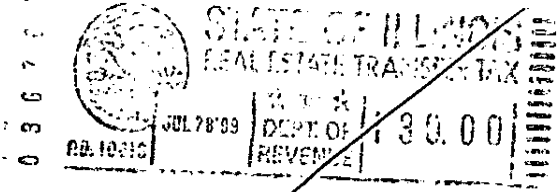
*If Grantor is also Grantee you may wish to strike Release and Waiver of Homestead Rights.

Legal Description

of premises commonly known as 1522 Chippewa Trail, Wheeling Illinois 60090

PARCEL 1: UNIT 3-9-8 AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN TAHOE VILLAGE SUBDIVISIONS OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL): WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A BANKING ASSOCIATION, AS TRUSTEE, UNDER TRUST AGREEMENT DATED AUGUST 20, 1971 AND KNOWN AS TRUST NO. 42930 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22270823 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT 1 IN TAHOE VILLAGE NO. 3 BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS AS CREATED BY DEED RECORDED OCTOBER 18, 1978 AS DOCUMENT NO. 24676039 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS



SEND SUBSEQUENT TAX BILLS TO: KEVIN B. MASON (Name) 1522 CHIPPEWA TRAIL (Address) WHEELING, ILLINOIS 60090 (City, State and Zip)

MAIL TO: GILBERT L. SCHUMM (Name) 1952 RAYMOND DR. (Address) NORTHBROOK, IL 60062 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____