

4255999 3/3

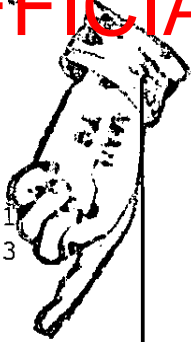
UNOFFICIAL COPY

99943753

GIT

PREPARED BY:

Rick J. Palandri  
First National Mortgage  
1 S. 443 Summit Ave., Suite 301  
Oakbrook Terrace, IL 60181-3973  
AND WHEN RECORDED MAIL TO



8180/0018 10 001 Page 1 of 2  
1999-10-06 09:31:55  
Cook County Recorder 23.50



NAME First National Mortgage Corporation  
ADDRESS 1 S. 443 Summit Ave., Suite 301  
CITY & STATE Oakbrook Terrace, IL 60181-3973  
Loan # 57702

SPACE ABOVE THIS LINE FOR RECORDER'S USE

4255999 KMP Corporation Assignment of Real Estate Mortgage

24

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Taylor, Bean & Whitaker Mortgage Corp.  
101 N. E. 2nd Street Ocala, FL 34470-6642  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage  
dated September 24th, 1999 executed by Deryck F. Madarang, a single man never  
married  
to First National Mortgage Corporation and whose principal place of  
a corporation organized under the laws of THE STATE OF ILLINOIS  
business is  
1 S. 443 Summit Ave., Suite 301, Oakbrook Terrace, IL 60181-3973  
and recorded in Liber  (Page(s) County Records.  
State of IL COOK described hereinafter as follows:

LOT 3 IN THE RESUBDIVISION OF LOTS 8, 9, 12, 13, 16 AND 17 IN BLOCK 5 IN JOHN MILLER'S IRVING PARK ADDITION, BEING A SUBDIVISION OF LOTS 2 TO 6 AND 16 TO 20 INCLUSIVE AND PART OF LOT 21 IN FITCH AND HECOX'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

( P.I.N. 13-15-221-005 VOL. 338 )

99943752

\* as Document No. \_\_\_\_\_

ITEM # 13-15-221-005  
WARD #  
ALSO KNOWN AS: 4637 N. Karlov Ave, Chicago, IL 60630

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

# UNOFFICIAL COPY

First National Mortgage Corporation

STATE OF <sup>IL</sup>  
COUNTY OF <sup>COOK</sup>

On September 24, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Rick J. Palandri known to me to be the President and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
County, \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

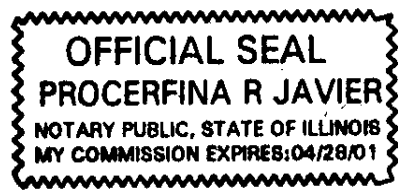
*Procerfina R Javier*  
*COOK*  
*eff/28/01*

\_\_\_\_\_  
By: Rick J. Palandri  
Its: President

\_\_\_\_\_  
By:  
Its:

\_\_\_\_\_  
Witness:

\_\_\_\_\_  
Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Cook County Clerk's Office

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