

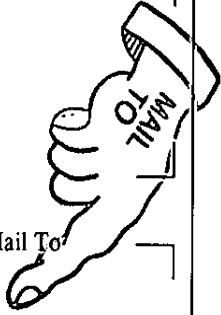
Prepared By

UNOFFICIAL COPY

99943833

WINDSOR MORTGAGE INC.
3201 OLD GLENVIEW ROAD
WILMETTE, ILLINOIS 60091

8180/0098 10 001 Page 1 of 2
1999-10-06 10:18:09
Cook County Recorder 23.50



and When Recorded Mail To

WINDSOR MORTGAGE INC. IT'S SUCCESSORS AND/OR ASSIGNS
3201 OLD GLENVIEW ROAD
WILMETTE
ILLINOIS 60091

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4955211

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

P.N.T.N.

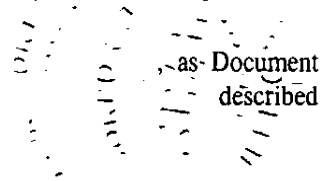
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 30, 1999**
executed by **TINA M. TARSITANO, MARRIED TO CHRIS TARSITANO**

2-Ju

to **WINDSOR MORTGAGE INC. IT'S SUCCESSORS AND/OR ASSIGNS**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3201 OLD GLENVIEW ROAD**
WILMETTE, ILLINOIS 60091

99943832

and recorded in Book/Volume No. _____ page(s) _____
No. _____, **COOK** County Records, State of **ILLINOIS**
hereinafter as follows: (See Reverse for Legal Description)



Commonly known as **5471 S. HYDE PARK BLVD. #10B, CHICAGO, ILLINOIS 60615**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

WINDSOR MORTGAGE INC. IT'S

SUCCESSORS AND/OR ASSIGNS

On **JULY 30, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MARTHA E. TONJUK
known to me to be the **ASSISTANT VICE-PRESIDENT**
and **JAMES E. WRZALA**

known to me to be **ASSISTANT SECRETARY**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Martha E. Tonjuk
By: **MARTHA E. TONJUK**
Its: **ASSISTANT VICE-PRESIDENT**

James E. Wrzala
By: **JAMES E. WRZALA**
Its: **ASSISTANT SECRETARY**

Notary Public _____

Witness: _____
OFFICIAL SEAL
LYN A. BERNSTEIN
COMMISSION EXPIRES 06/20/03

COOK County,

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

UNIT NO. 10-B, IN WATERGATE EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4, AND THE NORTH 1/2 OF LOT 5, IN BLOCK 1, IN EAST END SUBDIVISION OF THAT PART OF THE SOUTH 7.86 CHAINS OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 12, AND OF THE NORTH 10 CHAINS OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 13, LYING EAST OF THE EAST LINE OF PARK AVENUE, IN TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID PREMISES THE EAST 8 FEET THEREOF TAKEN FOR AN ALLEY), IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 1, 1971 AS DOCUMENT NO. 21607006, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED 3.429 PERCENT INTEREST IN SAID LOT 4, AND THE NORTH 1/2 OF LOT 5 (TAKEN AS A TRACT), IN BLOCK 1, IN EAST END SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

PIN: 20-12-114-046-1025

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