



Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 91980171

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers **HOUSEHOLD FINANCE CORPORATION**

**577 LAMONT ROAD**

**ELMHURST, IL 60126**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 07/19/98  
Executed by LLOYD H. BROWN SR. AND CARRIE M. BROWN, HUSBAND AND WIFE

**99943941**

to **FIRST HOME MORTGAGE CORPORATION**

a corporation organized under the laws of the State of **ILLINOIS**

and whose principal place of business is **950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056**

and recorded as Document No.

by the

**COOK**

County

Recorder of Deeds, State of **Illinois** described hereinafter as follows:

SEE ATTACHED

P.I.N.: 16-16-215-027-0000,

1st AMERICAN TITLE order # C184629

Commonly known as: 4827 W. JACKSON, CHICAGO, IL 60644

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

First Home Mortgage Corporation

*Vince Manglardi*

By: **VINCE MANGLARDI**

Its: **EXECUTIVE VICE PRESIDENT**

On 07/02/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared **VINCE MANGLARDI** known to me to be the **EXECUTIVE VICE PRESIDENT** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*Yasmine Tellez*  
Witness: **YASIMINE TELLEZ**

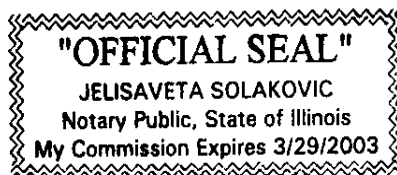
Notary Public

*Jelaveta Solakovic*  
**JELISAVETA SOLAKOVIC**

**COOK**

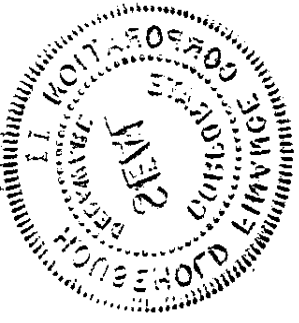
County,

My Commission Expires: 03/29/03



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11051200

COOK COUNTY CLERK'S OFFICE  
11051200

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99943942

## LEGAL DESCRIPTION RIDER

P.I.N.#: 16-16-215-027-0000,

LOAN NO.: 91980171

LOT 10 IN JAMES J. CAHILL'S SUBDIVISION OF LOT 9 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART, (BEING IN THE NORTHEAST 1/4) OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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