UNOFFICIAL COP \$\$\frac{1}{2} \text{43358}

PREPARED BY & WHEN RECORDED

MAIL TO: _

DINA SOUERS
FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 577-02083566 8182/0079 33 001 Page 1 of 3 1999-10-06 13:37:36 Cook County Recorder 25.50



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Nortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: FELIX TAMAYO AND MARIA CARMEN TAMAYO, HUSBAND AND WIFE

Beneficiary: SECURITY FINANCIAL & MORIGAGE CORPORATION D/B/A METRO EAST SECURITY MORTGAGE CORP.

Date of Deed: November 14, 1988

Date Recorded: November 21, 1988

Book : NA P

Volume: NA Image: I

Page: NA Document: 88536145
Image: NA Microfilm: NA

Tax ID: 16-03-215-011 Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1421 N. KILDARE

, CHICAGO

IL 60651

and recorded in the records of COOK

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed by September 24, 1999

FIRST NATIONWIDE MORTGAGE CORPORATION

JUNE 6.

LOVISE A. LEONARD
REAL ESTATE OFFICER

STATE OF MARYLAND)

COUNTY OF FREDERICK)

On this September 24, 1999 , before me, the undersigned, a Notary Public in said State, personally appeared LOVISE A. LEONARD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

JANE EYLER

WITNESS My hand and official seal.

COMMISSION EXPIRES November 14, 2001

Cook County Clark's Office

UNOFFICIAL COPY 43358 Page 3 of 3

SCHEDULE "A"

LOT 233 IM DAVENPORT SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 3, OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-03-215-011

LOAN: 000002083566 DOC: RL POOL: 88536145 ACQ ID: SELLER #: 0041778384