STATE OF ILL WOOFFICIAL CC 8181/0118 18 001 Page 1 of

OF THE RECORDER OF DEEDS OF COOK COUNTY

COUNTY OF COOK

THIS RELEASE MUST BE FILED IN THE OFFICE

1999-10-06 09:55:23

Cook County Recorder 47.50

RELEASE OF LIEN

SCARBOROUGH FARE CONDOMINIUM ASSOCIATION, an Illinois not-for-profit corporation

Claimant

vs.

MEREDITH MACKI

Defendant

PIN: # 28-09-100-138-1141

RELEASE OF LIEN

DOCUMENT NO. 93-344939



(RESERVED FOR RECORDER'S USE)

Scarborough Fare Condominium Association, an Illinois not-forprofit corporation, hereby files a Release of Lien Document No. 93-344939.

That Lien was filed in the Office of the Recorder of Deeds of Cook County, Illinois and recorded on May 7, 1993, the amount of \$664.52 and that said Lien has been fully and completely satisfied. Any right, title interest, claim or demand whatscever Claimant may have acquired in, through or by said Lien of the following described property, to wit:

## SEE ATTACHED FOR LEGAL DESCRIPTION

and commonly known as: 14509 Sussex Court, #Gak Forest, Illinois 60452

IS HEREBY RELEASED. This instrument prepared by: Steven P. Bloomberg MOSS AND BLOOMBERG, LTD. P.O. Box 1158 305 W. Briarcliff Road Bolingbrook, IL 60440

ALAN J. COOK, ESQ. One E. Superin St, #606 Chicago, D. 606 11

## UNOFFICIAL CORY

99944453

UNIT 14509-G-1. IN SCARBOROUGH FARE CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN SCARDOROUGH FARE, BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 541 60 FEET THEREOF) ALSO (EXCEPT THE NORTH 610 00 FEET THEREOF) AND ALSO (EXCEPT SCHOOL LOT IN THE SOUTHEAST 1/4 THEREOF) ALL IN SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 30, 1973, AS DOCUMENT NUMBER 22 559 236, IN COOK COUNTY, ILLINDIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "AA" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FORD CITY BANK, AS TRUSTEE UNDER THUST NUMBER 730 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY AS DOCUMENT NUMBER 22 907 419, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS SAME ORE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PER-CENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATOTALLY DE DECMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS 100 my Clarks Office 28-09-100-138-114/ THOUGH CONVEYED HEREBY

## **UNOFFICIAL COPY**

STATE OF ILLINOIS )

COUNTY OF COOK )

99944453

My Clort's Office

Steven P. Bloomberg, being first duly sworn on oath, deposes and states that he is the attorney for the above named Claimant, Scarborough Fare Condominium Association, that he has read the foregoing Release of Lien, knows the contents thereof and that all the statements therein contained are true.

Subscribed and sworn to before me this 30th day of July, 1999

Notary Public

71015.1

"OFFICIAL SEAL"
LINDA J. GREEVER
Noiary Public, State of Illinois
My Commission Expires 92/17/03