RELEASE DEIDNOFFICIAL COP96944571

Mail To:

DONALD G ROWLEY 1318 N HADDOW AVE ARLINGTON HTS 60004-4819 IL

Name and Address of Preparer: HomeSide Lending, Inc. P.O. Box 47524 San Antonio TX 78265-7524

Loan Number 11536367

1999-10-06 08:44:25 Cook County Recorder



Recorder's Stamp

Know All By These Presents, that First Chicago NBD Mortgage Co. of the County of Pexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, conver, release, and quit-claim unto convey, release DONALD G ROWLEY MARY JO ROWLEY, MARY JO ROWLEY, HUSBAND & WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date OCTOBER 08TH, 1992 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 92770387, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit: SEE ATTACHED EXHIBIT A

Permanent Index Number(s): 03-20-304-020 Executed on SEPTEMBER 10, 1999

NBD Mortgage Company, 1/k/a First Chicago NBD Mcrtgage Company

DELAWAR ARMINIMATINA MARIANTA

J. HOOGE, AUTHOR ZED AGENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on SEPTEMBER 10, 1999 by J. HOOGE, AUTHORIZED AGENT, of First Chicago NBD Mortgage Co. a corporation, on behalf of said corporation.

NORMA MEIDERT MY COMMISSION EXPIRES April 15, 2000

99-08-27 NORMA NEIDERI Paid in Requested by: NORMA N NETON 1797-28AUG99

Notary Public

Inv.Pool L31-002 PFIL - 071599KT PFIL

BOX 333-CTI

UNOFFICIAL COPS 6367_7(

LOT 5 IN GIA'S RESUBDIVISION OF THE SOUTH 66 FEET OF THE LOT 28 (EXCEPT THE EAST 33 FEET AND THE WEST 33 FEET THEREOF) AND THE NORTH 1/2 OF LOT 30 (EXCEPT THE EAST 33 AND THE WEST 33 FEET THEREOF) ALL IN ALLISON'S ADDITION TO ARLINGTON HEIGHTS, SUBDIVISION IN THE SOUTHWEST 1/4 (EXCEPT THE WEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH 4 PORES OF THE EAST 1/2 OF THE SOUTHWEST 1/4) IN SECTION 20, TOWNSHIP 42 NORTH, PANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORLED TANUARY 25, 1974 AS DOCUMENT NUMBER 22606349 AND CERTIFICATE OF CORRECTION RECORDED MARCH 3, 1975 AS DOCUMENT NUMBER 23010419, IN COOK COUNTY, ILLINOIS.

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