

# UNOFFICIAL COPY 99944572

SATISFACTION OF MORTGAGE

8178/0037 27 001 Page 1 of 2  
1999-10-06 08:44:44  
Cook County Recorder 23.00

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203  
L#:915466030



The undersigned certifies that it is the present owner of a mortgage made by **NASSER BASHIRI** to **CHEMICAL BANK** bearing the date 12/02/92 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book n/a Page n/a as Document Number 92923605. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 3950 WEST BRYNMAWR CHICAGO, IL 60659 pin#10-35-108-042-0000

dated 09/14/99  
THE CHASE MANHATTAN BANK FORMERLY KNOWN AS CHEMICAL BANK

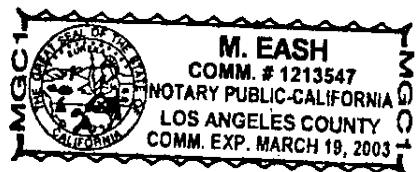
By: [Signature]  
DARRELL COLON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 09/14/99 by DARRELL COLON the VICE PRESIDENT of THE CHASE MANHATTAN BANK FORMERLY KNOWN AS CHEMICAL on behalf of said CORPORATION.

[Signature]  
M. EASH Notary Public/Commis expires 03/19/2003  
prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS3 BT 16430



NO ABSTRACT  
78203882  
MP  
1 OF 2

BOX 333-CTT

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EXHIBIT 'A'

915466030

THE SOUTH 42 FEET 5 1/8 INCHES OF LOT 20, 21, AND 22  
(TAKEN AS A TRACT) IN BLOCK2 IN ENGEL AND BECKER'S  
KENILWORTH AVENUE SUBDIVISION OF SOUTH 20 ACRES OF THE  
NORTH 30 ACRES OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF  
SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

99944572 Page 2 of 2

2 of 2