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8178/0094 27 001 Page 1 of 1999-10-06 09:36:24 Cook County Recorder



#### SATISFACTION OF MORTGAGE

Augus(16 1999\_ Date:

THAT CERTAIN MORTGAGE owned by the undersigned, a Corporation under the laws of the United States of America, dated October 29, 1997 executed by William J Edlebeck II, a single man, as Mortgagor, to IBM Mid America Employees rederal Credit Union as Mortgagee, and filed for record December 10, 1937 as Document Number 97926505 (or in Book of Mtgs\_Page \_\_\_\_, in the office of the County Recorder of Illinois, is, with indebtedness thereby secured, fully paid and satisfied on the following described property:

OUNT

SEE ATTACHED SCHEDULE A



IBM MID AMERICA EMPLOYEES FEDERAL CREDIT UNION

Representative Mortgage

Services Manager

STATE OF MINNESOTA COUNTY OF OLMSTED

36/24-018

The foregoing instrument was acknowledged before me this 16th day of and Michael Zenner August\_\_\_, 1999\_, by Bonnie B. Douty the Mortgage Servicing Representative and Mortgage Services Manager of IBM MID AMERICA EMPLOYEES FEDERAL CREDIT UNION, A Corporation under the laws of the United States of America, on behalf of the Corporation.

This Instrument was Drafted by:

IBM MID AMERICA EMPLOYEES FEDERAL CREDIT UNION 4001 WEST RIVER PARKWAY

P. O. BOX 5949

ROCHESTER, MN 55903

SIGNATURE OF PERSON TAKING ACKNOWLEDGEMENT

(SEAL)





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### SCHEDULE A

PARCEL 1:

MINIT NO. 4007, AS DELINEATED ON SURVEYS OF LOTS 1 AND 2 IN HARPER'S RESUBDIVISION OF PART OF BLOCK 1 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF A PART OF BLOCK 1 IN MINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PARTS OF CERTAIN VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS; WHICH SURVEYS ARE ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MARINA CITY CORPORATION AND RECORDED DECEMBER 15, 1977 IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24238692, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOCINIUM OWNERSHIP, (EXCEPTING FROM SAID PROPERTY ALL THE PROPERTY AND SPACE COMPLISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEYS), IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BUNGFIT OF PARCEL 1, AFORESAID AS SET FORTH IN DECLARATION OF CONDOMINIUM OWNERSHIP, AFORESAID, RECORDED DECEMBER 15, 1977 AS DOCUMENT 24238692, AND AS CREATED BY DEED FROM MARINA CITY CORPORATION, CORPORATION ILLINOIS, TO CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO RECORDED FEBRUARY 23, 1978 AS DOCUMENT 24337434 FOR ACCESS, INGRESS AND EGRESS IN, OVER, UPON, ACROSS AND THROUGH THE COMMON ELEMENTS AS DEFINED THEREIN.

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### PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFCELSAID, AS SET FORTH IN GRANTS AND RESERVATIONS OF EASEMENTS RECORDED DECEMBER 15, 1917 AS DOCUMENT 24238691, AND AS CREATED BY DEED FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, TO CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO RECORDED FEBRUARY 23, 1978 AS DOCUMENT 24337434 IN, OVER, UPON, ACROSS AND THROUGH LOBBIES, HALLWAYS, DRIVEWAYS, PASSAGEWAYS, STAIRS, CORRIDORS, ELEVATORS AND ELEVATOR SHAFTS LOCATED UPON THOSE PARTS OF LOTS 3 AND 4 IN HARPER'S RESUBDIVISION, AFORESAID, DESIGNATED AS 'EXCLUSIVE EASEMENT AREAS' AND 'COMMON EASEMENT AREAS' FOR INGRESS AND EGRESS AND ALSO IN AND TO STRUCTURAL MEMBERS, FOOTINGS, BRACES, CAISSONS, FOUNDATIONS, COLUMNS AND BUILDING CORES SITUATED ON LOTS 3 AND 4 AFORESAID FOR SUPPORT OF ALL STRUCTURES AND IMPROVEMENTS, ALL IN COOK COUNTY, ILLINOIS.