

UNOFFICIAL COPY

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B178/007 27 001 Page 1 of 3  
1999-10-06 09:37:31

Cook County Recorder 25.00



99944632

CMI  
P.O. BOX 790102  
ST. LOUIS, MO 63179-0102  
CMI ACCOUNT #22142705136287  
PREPARED BY: KATHY SPANGLER

WHEN RECORDED, RETURN TO:  
~~MR EDWIN W TAYLOR~~  
~~5634 HARPER AVE~~  
  
~~CHICAGO IL 606370000~~

RUTH GEIS  
5647 S. Drexel  
Chicago, IL  
60637

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO EDWIN W TAYLOR AND HEATHER L TAYLOR OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF FEBRUARY 4, 1994, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 94146133 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED OTHER SIDE

TAX IDENTIFICATION #~~20-14-211-0411~~ COMMONLY KNOWN AS:  
5634 HARPER AVE 20-14-211-041  
CHICAGO, IL 60637

3  
JD

IC 9911050 DB 10/06 00 abstract Johnson

BOX 333-CTA

22142705136287

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON ILLINOIS.

CITICORP MORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB CITICORP MORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB

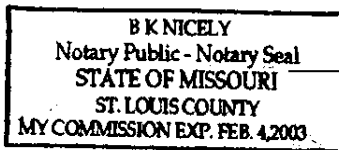
BY: Sue Tolliver  
SUE TOLLIVER  
ASSISTANT SECRETARY



STATE OF MISSOURI )  
  ) ss  
COUNTY OF ST. LOUIS )

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT SUE TOLLIVER PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 7/26/1999.



B. K. Nicely  
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RIDER - LEGAL DESCRIPTION

THE NORTH 20.167 FEET OF SOUTH 162.002 FEET OF THE FOLLOWING DESCRIBED TRACT:  
COMMENCING AT SOUTHEAST CORNER OF LOT 28; THENCE NORTH 77 FEET ALONG EAST LINE TO LOT CORNER; THENCE WEST 42.50 FEET TO LOT CORNER; THENCE NORTH ALONG WEST LINE OF SOUTH HARPER 3.665 FEET TO PLACE OF BEGINNING OF TRACT HEREWITH DESCRIBED, THENCE CONTINUING NORTH ALONG SAID WEST LINE OF SOUTH HARPER AVENUE 283.67 FEET; THENCE WEST PERPENDICULARLY TO SAID WEST LINE 89.375 FEET; THENCE SOUTH PARALLEL WITH SAID WEST LINE 283.67 FEET; THENCE EAST TO PLACE OF BEGINNING IN CHICAGO LAND CLEARANCE COMMISSION NO. 1, BEING A CONSOLIDATION OF PARTS OF VARIOUS SUBDIVISION AND RESUBDIVISION AND VACATED STREETS AND ALLEYS IN SOUTHEAST 1/4 OF SECTION 11 AND NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 6, 1959 AS DOCUMENT NO. 17473437, IN COOK COUNTY, ILLINOIS.

20-14-211-041

THIS RIDER IS ATTACHED TO AND MADE A PART OF THIS MORTGAGE DATED FEBRUARY 4, 1994 A.D.

94146133