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1999-10-06 09:56:58

Cook County Recorder 23.50

Loan #: 91980558

Prepared By:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056



99944859

WHEN RECORDED RETURN TO:

HOUSEHOLD FINANCE CORP.
577 Lamont Rd.
Elmhurst, IL 60126

1579309

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 91980558

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

HOUSEHOLD FINANCE CORPORATION III

577 LAMONT RD., ELMHURST, IL 60126

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/11/98
Executed by ROSANNA JANSEN, A SINGLE PERSON AND MICHAEL HOLMES, A SINGLE PERSON

to FIRST HOME MORTGAGE CORPORATION

a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056

and recorded as Document No. 9832207 * by the COOK County
Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

* Recorded on 9-17-98

P.I.N.: 17-22-109-138-1032,

Commonly known as: 1512 SOUTH INDIANA #E, CHICAGO, IL 60605

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF Illinois
COUNTY OF COOK

First Home Mortgage Corporation

On 10/28/98 before me, the undersigned a
Notary Public in and for said County and, State,
personally appeared ROBERT TRAHAN
known to me to be the VICE PRESIDENT OF OPERATIONS
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument
to be the free act and deed of said corporation.

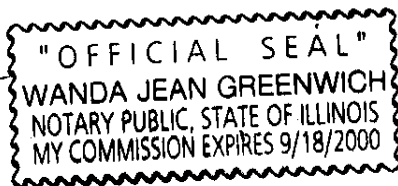
By: ROBERT TRAHAN
Its: VICE PRESIDENT OF OPERATIONS

Witness: DARLENE MURRIN

Notary Public

WANDA JEAN GREENWICH
COOK County,

My Commission Expires: 09/18/00



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P-2
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my
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LEGAL DESCRIPTION RIDER

P.I.N.#: 17-22-109-138-1032,

LOAN NO.: 91980558

UNIT E-48 IN THE HARBOR SQUARE AT BURNHAM PLACE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF LOT 1 IN CENTRAL STATION RESUBDIVISION, BEING A RESUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 19, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 93557312, AS AMENDED FROM TIME TO TIME AND THE FIRST AMENDMENT TO DECLARATION OF COMDOMINIUM RECORDED NOVEMBER 16, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 93933177 AND THE SECOND AMENDMENT TO THE DECLARATION OF COMDOMINIUM RECORDED JUKY 13, 1994 IN THE OFFICE OF THE RECORDER OF DEEDS 94611645, AND THE THIRD AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED FRBRUARY 15, 1995 IN THE OFFICE OT THE RECORDER FO DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 91508733, TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY. PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 AND 2 FOR INGRESS AND EGRESS IN, TO OVER AND ACROSS LOTS 2, 3 AND 77 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION RECORDED AS DOCUMENT 93064835 AND AS FURTHER CREATED BY TRUSTEE'S DEED DATED JANUARY 25, 1993 AS DOCUMENT 93107422.