

UNOFFICIAL COPY

99944875

9187/0040 14 001 Page 1 of 2
1999-10-06 10:14:34
Cook County Recorder 43.50

WHEN RECORDED RETURN TO:

HOUSEHOLD FINANCE CORP.
577 Lamont Rd.
Elmhurst, IL 60126



99944875

1447846

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2 NORTH CHARLES STREET, #300 BALTIMORE, MD 21201, does hereby grant, sell, assign, transfer and convey, unto HOUSEHOLD FINANCE CORPORATION III, a corporation organized and existing under the laws of DELAWARE (herein "Assignee"), whose address is 577 LAMONT RD. ELMHURST, IL 60126 a certain Mortgage, dated July 27, 1998, made and executed by KATHLEEN COBB, MARRIED TO LEONARD COBB, to and in favor of FIELDSTONE MORTGAGE COMPANY upon the following described property situated in Cook County, State of Illinois:

SEE ATTACHMENT "A"

such Mortgage having been given to secure payment of ONE HUNDRED SIXTY THOUSAND & 00/100 (\$ 160,000.00) which Mortgage is of record in Book, Volume, or Liber No. R98-091933 * of the LAND Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 8-3-98

[Signature]
Witness

FIELDSTONE MORTGAGE COMPANY
(Assignor)
By: *[Signature]*
MARIE IGNACIO
Senior Vice President

Witness
[Signature]



This Instrument Prepared By: Fieldstone Mortgage Company, address: NORTH CHARLES STREET, #300 BALTIMORE, MD 21201, tel. no.: (410) 251-8200

SUBSCRIBED AND SWORN TO BEFORE ME IN MY PRESENCE THIS 3rd DAY OF August, 1998, A NOTARY PUBLIC IN AND FOR THE STATE OF MARYLAND COUNTY OF BALTIMORE

[Signature]
JACQUELINE HARDY-POINTER



JACQUELINE HARDY-POINTER
NOTARY PUBLIC STATE OF MARYLAND
My Commission Expires September 1, 2001



S-N
P-2
N
M-4
RW

EXHIBIT "A"

File No.: 41231

The West 390 feet of the East 720.38 feet of the South 481.85 feet (except therefrom the East 60 feet of the South 228 feet) in the West 1/2 of the Northeast 1/4 of Section 22 in Township 34 North, and in Range 13, East of the Third Principal Meridian, Will County, Illinois.

PIN: 14-22-200-035

Property of Cook County Clerk's Office
**WILL COUNTY
RECORDER**

11