

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

8186/0173 20 001 Page 1 of 2
1999-10-06 10:48:28
Cook County Recorder 23.00



FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan Number: 11-3043909-7
New Loan Number: 11-3045006-6

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto: **ALPESH SHAH and PARUL SHAH, husband and wife**, of the County of COOK, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 20TH day of APRIL, A.D. 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book -- of records, on pages --, as document No. 98382217, and a certain Assignment of Rents dated the -- day of --, 19--, and recorded in the Recorder's Office of -- County, in the State of Illinois, in book -- of records, on page --, as document No. --, to the premises therein described, as follows, to-wit:

SEE OTHER SIDE FOR LEGAL DESCRIPTION

Commonly Known As: 370 PERSIMMON CT., BARTLETT IL 60103 / PIN: 06-28-309-004

situated in the VILLAGE of BARTLETT, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, this 12TH day of AUGUST, A.D., 1999.

ATTEST:

Larry D. Bachman Assistant Vice President By David G. Towe Vice President

STATE OF ILLINOIS)
ss.) I, ELIZABETH F PELLIKAN, the undersigned, a Notary Public,
COUNTY OF COOK)

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT David G. Towe, personally known to me to be the Vice President of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN, a corporation, and Larry D Bachman, personally known to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

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UNOFFICIAL COPY

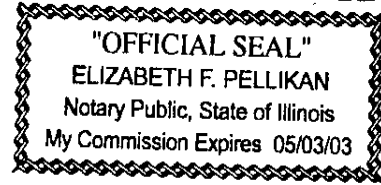
99944108

Given under my hand and Notarial Seal this 12TH day of AUGUST, A.D. 1999.

Elizabeth F. Pellikan

Notary Public

99944108



Prepared By: HUE NGUYEN
Home Federal Savings of Elgin
16 N. Spring St., Elgin, IL 60120

LEGAL DESCRIPTION:

LOT 226 OF PLAT OF SUBDIVISION, AMBER GROVE UNIT TWO,
RECORDED AS DOCUMENT NUMBER 92305321, BEING A SUBDIVISION
OF PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP
41 NORTH, RANGE 9 AND PART OF THE NORTHWEST QUARTER OF
SECTION 33, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. 06-28-309-004

Mail to Alpesh Shah
370 Persimmon Court
Bartlett, IL 60103

BOX 333-C11