



99944125

(Space Above This Line for Recording Data)

99067870 J CTI SK

Loan No. 58-124637

KNOW ALL MEN BY THESE PRESENTS, THAT THE

NORTH FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage and ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ZIVKO SKVAZA AND LUCIANA SKVAZA HIS WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and ASSIGNMENT OF RENTS bearing date the 19th day of MARCH, A.D. 1993, and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of ILLINOIS, in book of records, on page, as Document No. 93230537, and in book of records, on page, as Document No. 93230518, to the premise therein described as follows, to wit:

See attached for legal description: P.I.N. 13-12-224-014
Property Address: 2514 W. BERWYN, CHICAGO, ILLINOIS 60625

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the CITY of CHICAGO County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the Said

NORTH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 9th day of SEPTEMBER, A.D. 1999.

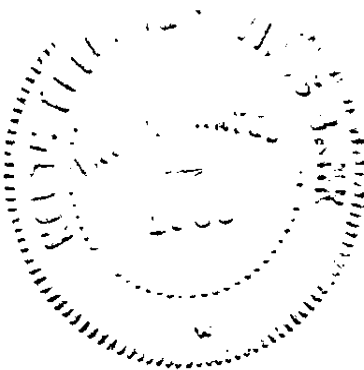
NORTH FEDERAL SAVINGS BANK

By

President

Attest

Secretary



Mailed to:
Zivko Skvaza + Luciana Skvaza
2514 W. Berwyn
Chicago, Ill 60625

BOX 333-CTI

UNOFFICIAL COPY

99944125

----- LOT 40 IN OLIVER SALINGER AND
COMPANY'S LINCOLN AVENUE SUBDIVISION; BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE
NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 40-NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.

P. I. N. 13-12-224-014

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF ILLINOIS)
(ss.
COUNTY OF COOK)

I, SUSAN L. RODRIGUEZ

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

99944125

JOSEPH A. GRABER, President of the

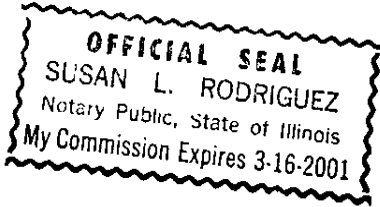
NORTH FEDERAL SAVINGS BANK

and VICTOR E. CAPUTO, Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such

 President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 9th day of SEPTEMBER, 1999.

Susan L. Rodriguez
Notary Public



THIS INSTRUMENT WAS PREPARED BY
SUSAN L. RODRIGUEZ AT:
100 WEST NORTH AVENUE
CHICAGO, IL 60610