

Prepared By:

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1999-10-06 11:19:33
Cook County Recorder 47.50



99944230

MILAN SAJIC
5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS, ILLINOIS 60656

and When Recorded Mail To

WESTWIND MORTGAGE BANCORP, INC.
5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS
ILLINOIS 60656



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0209499826

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA)
2929 WALDEN AVENUE
DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 27, 1999**
executed by **DAVID C. FLEMMING AND CATHERINE J. FLEMMING, MARRIED TO EACH OTHER**
to **WESTWIND MORTGAGE BANCORP, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **5100 NORTH HARLEM AVENUE**
HARWOOD HEIGHTS, ILLINOIS 60656

and recorded in Book/Volume No. _____ page(s) **99944229** as Document described
No. _____, **COOK** County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

hereinafter as follows:
Commonly known as **6223 N. MC CLELLAN AVE., CHICAGO, ILLINOIS 60646**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

WESTWIND MORTGAGE BANCORP, INC.

On **OCTOBER 1, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ARI A. POMERANTZ
known to me to be the **PRESIDENT**
and **TAMMY SALERNO**

known to me to be **SECRETARY**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Denise Zowaski*

My Commission Expires _____ County,

By: *Ari A. Pomerantz*
Its: **PRESIDENT**

By: *Tammy Salerno*
Its: **SECRETARY**

Witness: *Denise Zowaski*
OFFICIAL SEAL
DENISE ZOWASKI
COMMISSION EXPIRES 12/05/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SAS-A DIVISION OF INTERCOUNTY UNIT A 51577216F 2082

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THAT PART OF LOT 7 IN BLOCK 11 IN EDGEWATER, A SUBDIVISION OF PARTS OF LOTS 2, 3 AND 4 OF BILLY CALDWELL'S RESERVE, IN TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF, RECORDED FEBRUARY 16, 1895 AS DOCUMENT NUMBER 2174831, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 7; THENCE NORTHERLY TO A POINT 10.00 FEET NORTH OF THE SOUTH LINE OF SAID LOT 7; THENCE EASTERLY TO THE SOUTHEAST CORNER OF SAID LOT 7; THENCE WESTERLY ON THE SOUTH LINE OF SAID LOT 7 TO THE PLACE OF BEGINNING; ALSO, THAT PART OF LOTS 8 AND 9 IN AFORESAID SUBDIVISION WHICH LIES NORTHEASTERLY AND NORTHWESTERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT 9; THENCE NORTHWESTERLY ALONG A LINE FORMING AN ANGLE TO THE LEFT OF 96 DEGREES, WITH THE SOUTHEASTERLY LINE OF SAID LOT 9, A DISTANCE OF 75.00 FEET; THENCE SOUTHERLY 28.00 FEET TO A POINT, SAID POINT BEING 77.00 FEET NORTHWESTERLY OF THE SOUTHEASTERLY LINE OF SAID LOT 9 (MEASURED PARALLEL WITH THE LAST DESCRIBED LINE); THENCE SOUTHWESTERLY TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 8, SAID POINT BEING 153.10 FEET NORTHWESTERLY OF THE SOUTHEASTERLY CORNER OF SAID LOT 9, (MEASURED ON THE SOUTHERLY LINE OF SAID LOTS 8 AND 9); (EXCEPT THAT PART OF LOT 9 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 120.00 FEET NORTHEAST OF THE SOUTHEAST CORNER ON THE SOUTHEAST LINE OF LOT 9; THENCE NORTHWESTERLY ALONG A LINE FORMING AN ANGLE TO THE LEFT OF 96 DEGREES WITH THE SOUTHEASTERLY LINE OF SAID LOT 9, A DISTANCE OF 37.50 FEET; THENCE NORTHEASTERLY PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT 9 TO THE NORTH LINE OF LOT 9, THENCE SOUTHEASTERLY A DISTANCE OF 37.50 FEET ALONG THE NORTH LINE OF LOT 9 TO THE SOUTHEASTERLY LINE OF LOT 9, THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF LOT 9 A DISTANCE OF 30.00 FEET TO THE PLACE OF BEGINNING, AND EXCEPT THAT PART OF LOTS 7, 8 AND 9 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 7, THENCE SOUTHEASTERLY ALONG THE EASTERLY LINE OF LOT 7, A DISTANCE OF 10.09 FEET TO THE NORTHWEST CORNER OF LOT 9; THENCE EAST ALONG THE NORTHERLY LINE OF LOT 9, A DISTANCE OF 8.40 FEET TO A POINT; THENCE SOUTHWESTERLY ALONG A LINE FORMING AN ANGLE TO THE RIGHT OF 96 DEGREES WITH THE NORTHERLY LINE OF SAID LOT 9, A DISTANCE OF 28.45 FEET TO A POINT; THENCE NORTHWESTERLY ALONG A LINE FORMING AN ANGLE TO THE LEFT OF 84 DEGREES WITH THE LAST DESCRIBED LINE, A DISTANCE OF 37.70 FEET TO A POINT; THENCE NORTHEASTERLY ALONG A LINE FORMING AN ANGLE TO THE LEFT OF 92 DEGREES 29 MINUTES 48 SECONDS WITH THE LAST DESCRIBED LINE, A DISTANCE OF 34.86 FEET TO A POINT; THENCE SOUTHEASTERLY ALONG A LINE FORMING AN ANGLE TO THE RIGHT OF 89 DEGREES 51 MINUTES 51 SECONDS

Continued

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WITH THE LAST DESCRIBED LINE, A DISTANCE OF 21.00 FEET TO
THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

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