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1999-10-06 11:16:50

Cook County Recorder

23.50

Prepared by and after recordation return to: Philip C. Speros Data Star, Inc. 3790 Via De La Valle #204 Del Mar CA 92014 (619) 259 - 5400 [DS098FU2S2819]



ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTCAGE is made as of 11 January 1999 by First Union Mortgage Corporation, (The "Assignor"), whose mail address is 150 Fayetteville Screet Mall, Raleigh, NC 27601 to:

Chase Manhattan Mortgage Corporation, (The "Assignee"), whose mail address is: 1500 North 19th Street, Monroe, LA 71201.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfe and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgage describing lands therein, duly recorded in the office of the county recorder of Cook County, State of H, a: follows:

Loan Number:	BORÃ ÖWER(S): ZAMORA, C. AUDIA	Recording Date: 6/30/98 Inst/Doc#: 98558651 PIN: 13-28-401-38	
Property Address: 5014 WEST PARKER; Chicago IL 60639 15 E EXHIBIT A			
LOT 6 IN HULBERT FULLERTON AVENUE HISHLANDS SUBDIVISION NO. 8, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.			

Together with Assignor's interest in any and all notes and obligations therein described or referred to the lebt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees are all other charges due in connection therewith. First Union Mortgage Corporation

Attest: By: Name: Anthony Alizier	By: What H. Stevens	Witness By: Darbura Ellie of Name: Barbara Elliott
Title: Vice President	Title: Vice President	Name. Barbara Emon
State of North Carolina)	
County of Wake) SS:)	

On 11 January 1999, before me, Joyce A. Ford, a Notary Public for the aforesaid state and county, personally appeared Debora H. Stevens, Vice President, of First Union Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal: Joyce A. Ford, Notary Public, By: State of North Carolina, Wake County, Commission Expires: 24 February 2003

OFFICIAL SEAL Notary Public, North Carolina JOYCE A. FORD WAKE COUNTY, N.C. My Commission Expires Feb. 24, 2003

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LOT 6 IN HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NO. 8, BEING A SUBDIVISION IN THE WEST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{2}$ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office