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9/14/001 08 001 Page 1 of 2  
1999-10-06 09:56:18  
Cook County Recorder 23.00



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ILLINOIS  
COUNTY OF COOK  
036401001408

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

IN CONSIDERATION of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714, as custodian or trustee under the applicable custodial or trust agreement, hereby sells, assigns, and transfers, without recourse, to, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LOUISIANA 70809, all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and all written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated OCTOBER 28, 1996, executed by TORRES, JOSE, TORRES, ROSA to UNITED COMPANIES LENDING CORPORATION is recorded in Book and page, instrument number 96875384, of the Real Property Records of the County Recorder or Registrar of Title of COOK County, State of Illinois.

To have and to hold that certain Deed of Trust or Mortgage above described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest and estate in and for said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING CORPORATION, and its successors and assigns forever.

Executed this day of MAR 05 1999, but to be effective as of the 4th day of FEBRUARY, 1999.

ATTEST: [Signature] BANKERS TRUST COMPANY OF CALIFORNIA, N.A.

By: [Signature]  
Name: Vinco Valdes  
Title: Assistant Secretary

By: [Signature]  
Name: Paul T Liu  
Title: Vice President

(affix corporate seal)

STATE OF CALIFORNIA  
COUNTY OF ORANGE

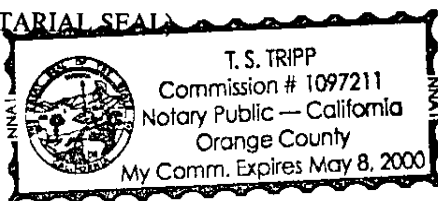
Before me, the undersigned authority, on this day personally appeared Paul T Liu, a Vice President of BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714 a corporation duly authorized to do business in the State of California, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that (s)he executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this day of MAR 05 1999

RETURN TO:

Notary Public, [Signature]

(AFFIX NOTARIAL SEAL)



Prepared by:  
ELOUISE WILLIAMSON  
United Companies Lending Corporation  
P.O. BOX 2787  
Baton Rouge, Louisiana 70821

**CODILS & ASSOCIATES, PC**  
7866 SOUTH CASS AVENUE  
SUITE 114  
DARIEN, ILLINOIS 60561

**Box 70**

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LEGAL: LOT 22 IN BLOCK 2 IN SPEARS ADDITION TO CHICAGO IN THE NORTHEAST 14 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property Address: 1740 W POTOMAC CHICAGO IL 606220000. PIN#: 17-06-230-015

Property of Cook County Clerk's Office