

99945026

WHEN RECORDED MAIL TO:  
RITA C STELMACHOWSKI  
799 WHISPERING OAK DR  
PALATINE, IL 60074

Loan No. 303411532

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 6392 10/06/99 08:53:00  
#2441 TB #-99-945026  
COOK COUNTY RECORDER



RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

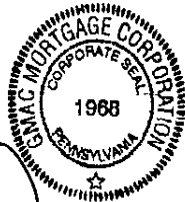
That in consideration of payment of the debt named therein, GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 799 WHISPERING OAK DR, PALATINE  
Permanent Tax No.: 02022030631001  
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by RITA C STELMACHOWSKI, to DRAPER AND KRAMER, INC on March 18, 1993, and recorded in Document No. 93250225, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by STM MORTGAGE COMPANY to GMAC MORTGAGE CORPORATION OF PA on January 3, 1996 which assignment is recorded on Instrument No. 96-318483 in Book ---- Page ----, Certificate ----, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this August 30, 1999.

CORPORATE SEAL



GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA

By: Sheryl McNally  
Sheryl McNally, Assistant Vice President  
3451 Hammond Avenue, Waterloo, IA 50702

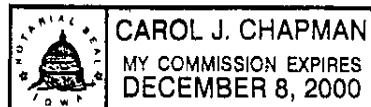
ATTEST: Nancy Durmin  
Nancy Durmin

STATE OF IOWA  
County of Black Hawk

On August 30, 1999, before me, Carol J. Chapman, personally appeared Sheryl McNally, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature Carol J. Chapman  
Expiration Date: 12-08-2000  
1999-06-01



(Notary's Seal)

Loan No. 303411532

**UNOFFICIAL COPY**

**99945026**

**EXHIBIT A**

PARCEL 1: UNIT 17-1 LC IN WHISPERING OAKS CONDOMINIUM, A SDELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY , ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 12 ,1993, AS DOCUMENT 9318736 7 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMETN FOR I NGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION CONDOMINIUM AFORESAID.

Property of Cook County Clerk's Office

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