

99945040

- DEPT-01 RECORDING \$25.50
- T#0011 TRAN 6393 10/06/99 09:42:00
- #2455 TB #-99-945040
- COOK COUNTY RECORDER
- DEPT-10 PENALTY \$27.00

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
 ASSIGNMENT JOB #90603
 P.O. BOX 1710
 CAMPBELL, CA 95009-1710
 1-408-866-6868



99945040

ASSIGNMENT OF LIEN 12-031

FUMC No. 7112823 4378

State of NORTH CAROLINA

Know All Men by These Presents: 1909943

County of WAKE

That FIRST UNION MORTGAGE CORPORATION, whose principal place of business is 150 FAYETTEVILLE STREET MALL RALEIGH, NC 27601 acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of WAKE, State of NORTH CAROLINA for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE
 One First National Plaza, Suite 0126, Chicago, Illinois 60670-0126

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness. REC: 06/07/99 INS# 99541105

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title interest, and liens owned or held by the transferor in the hereinafter described and by virtue of said indebtedness herein conveyed and assigned. PIN# 17-16-402-024, 17-1

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness. 161 Harrison Street, Chicago IL 60605

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by JIA H HWANG

and payable to the order of FIRST UNION MORTGAGE CORPORATION
 in the sum of \$ 388,800.00 dated MARCH 17, 1999 and bearing interest and due and payable in installments as therein provided.

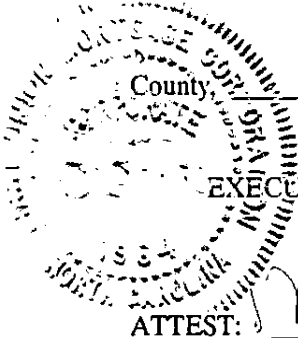
Said note being secured by Security Instrument of even date therewith duly recorded in Book _____, Page _____ of the Public Records of COOK County, IL and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in COOK

SEE ATTACHED LEGAL DESCRIPTION

9/3
m
jmi

UNOFFICIAL COPY

99945040



County IL to wit:

EXECUTED, this 30 day of MARCH 1999

ATTEST: Nono Lombardi
Title: ASSISTANT SECRETARY

By: Linda S. Benson
Assistant Vice President

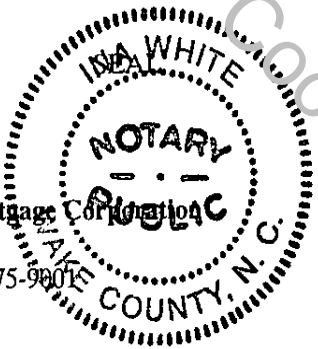
STATE OF NORTH CAROLINA

COUNTY OF WAKE

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared LINDA S. BENSON Assistant Vice President of FIRST UNION MORTGAGE CORPORATION

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this the 30 day of MARCH 1999



Ina White
Notary Public in and for

Prepared by:

First Union Mortgage Corporation
P.O. Box 90001
Raleigh, NC 27675-9001

the State of NORTH CAROLINA
and County of WAKE
Printed Name: INA WHITE
My Commission Expires: 07-04-01

9945040

MAR-16-99 12:53 FROM:
FEB-23-1999 TUE 12:01 PM

TO: 773 6934915
FAX NO.

PAGE: 003/008
P. 01/06

Commonwealth Land Title Insurance Company
Residential Title Services, Inc.
1910 S. Highland Ave. Suite #202
Lombard, IL 60148
(630) 620-4400
(630) 620-9855

RI107651

**COMMITMENT
SCHEDULE A**

- EFFECTIVE DATE: 1/27/99 AT 8:00 am
- POLICY OR POLICIES TO BE ISSUED:
 - (A) ALTA OWNER'S POLICY AMOUNT: \$437,500.00
JAI ~~MUNDO~~ HWANG
 - (B) ALTA LOAN POLICY - 10/17/92 AMOUNT: \$388,900.00
TO BE DETERMINED, ITS' SUCCESSORS AND/OR ASSIGNS
- THE ESTATE OR INTEREST IN THE LAND DESCRIBED OR REFERRED TO IN THIS COMMITMENT AND COVERED HEREIN IS FEE SIMPLE, AND TITLE THERETO IS AT THE EFFECTIVE DATE HEREOF VESTED IN:
ANTHONY SALIBA
- THE LAND REFERRED TO IN THE COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNITS 1206, 1208, PM-2 AND PM-5 IN THE MARKET SQUARE LOFT'S CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, PARCEL 1: LOT 2 (EXCEPT THE WEST 4 FEET) AND LOT 3 (EXCEPT THE WEST 4 FEET) AND LOT 8 (EXCEPT THE WEST 4 FEET) IN SUBDIVISION OF BLOCK 101 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 11 (EXCEPT THE WEST 4 FEET) AND THE NORTH 2/3 OF LOT 14 (EXCEPT THE SOUTH 22.3 FEET AND EXCEPT THE WEST 4 FEET THEREOF), IN BLOCK 101 IN SCHOOL ADDITION TO CHICAGO, ALL IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 97225742, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL SITUATED IN COOK COUNTY, ILLINOIS.

RESIDENTIAL TITLE SERVICES, INC.

BY:

Kevin M. Murphy

RE DEPT-10 PENALTY	\$22.00
T#0011 TRAN 6393 10/06/99 09:43:00	
\$2456 ÷ TB #-99-945040	
COOK COUNTY RECORDER	

THIS COMMITMENT IS INVALID UNLESS THE INSURING PROVISIONS AND SCHEDULES A AND B ARE ATTACHED.

99945040