After Recording Return To

PEELLE MANAGEMENT CORPORATION

ASSIGNMENT JOB #90603 P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-866-6868

DEPT-01 RECORDING

**423.50** 

T#0011 TRAN 6393 10/06/99 09:47:00

\$2468 \$ TB #-99-945049

COOK COUNTY RECORDER

This form was prepared by: HOMECOMINGS FINANCIAL NETWORK, INC.

, address:

P.O. BOX 808024, NET ALJUMA, CA 94975-8024

, tel. no.: (707) 792-2700

1853336

ASSIGNMENT OF MORTGAGE

4364

15-031

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

P.O. BOX 808024, PETALULA CA 94975-8024

does hereby grant, sell, assign, transfer and convey, unto the Louise Court Lansing 3319

(herein "Assignee"),

a corporation organized and existing under the laws of whose address is

a certain Mortgage dated

DECEMBER 3, 1998

, made and executed by

BHAGUBHAI D. PATEL AND HANSABEN B. PATEL, HIS WIFE, AS JOINT TENANTS

## BANKERS TRUST COMPANY AS TRUSTEE 3 Park Plaza, Sixteentin Floor, Irvine, California 92714

to and in favor of HOMECOMINGS FINANCIAL NETWORK, INC. County, State of Illinois: upon the following described property situated in COOK LOT 116 IN MONALDI MANOR SUBDIVISION, BEING A SUBDIVISON OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 AND PART OF THE COUTPEAST 1/4 OF THE NORTH WEST 1/4 OF FRACTIONAL SECTION 5, TOWNSHIP 20 NORTH, RANGE

15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE APRIL 29, 1958 AS DOCUMENT NOMBER 17192379, IN COOK COUNTY, ILLINOIS.

Parcel ID#:

3305113023

Property Address: 3319 LOUISE COURT, LANSING, IL 60438

such Mortgage having been given to secure payment of ONE HUNDRED NINE THOUSAND SIX

HUNDRED AND NO/100

INS: 99036069

(\$ 109,600.00)

Rec: 01/12/99

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

Records of COOK

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage MFIL8784 (2/97) / 041-113454-7

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to

the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on DECEMBER 14, 1998

Witness

By: Jenne L. Jungst

Witness

By: Jenne L. Jungst

JENNIFER BURGETT ASSISTANT SECRETARY

Attest

Seal:

County of HENNEPIN

DESCRIPTION OF HENNEPIN

Description of HENNEPIN

County of HENNEPIN

On DECEMBER 14, 1998 before me, JOHN MARK HENJUM

personally appeared JENNIFED LURGETT, ASSISTANT SECRETARY of

HOMECOMINGS FINANCIAL NETWORK, INC. personally known to me (or

proved to me on the basis of satisfactory evidence) to be the person(s) who name(s) is/are subscribed to the within

instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),

and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the

person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Notar / ∯ublic

Illinois Assignment of Mortgage MFIL8784 (2/97) / 041-113454-7 JOHN MARK HENJUM &
NOTARY PUBLIC - MINNESOTA &
My Commission Expires Jan. 31, 2000 &

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