

WHEN RECORDED, MAIL TO:

99945063

UNOFFICIAL COPY

BNC MORTGAGE, INC.
P.O. BOX 19656
IRVINE, CALIFORNIA
92623-9656



. DEPT-01 RECORDING \$23.50
. T#0011 TRAN 6396 10/06/99 10:27:00
. #2488 = TB #-99-945063
. COOK COUNTY RECORDER
. DEPT-10 PENALTY \$20.00

Order No. 515645734
Escrow No.
Loan No. CHI8759GIEL

SPACE ABOVE THIS LINE FOR RECORDER'S USE

12-031
Assignment of Mortgage

1908338
4384

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to A

whose mailing address is

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated APRIL 19, 1999 executed by MARGARET L. GIELCZEWSKI, UNMARRIED

to BNC MORTGAGE, INC. A DELAWARE CORPORATION, as mortgagor,
as mortgagee,

and recorded either concurrently herewith; or as Instrument No. 99-39838 on 5/6/99 in book _____, page _____ in the Official Records in the Recorder of Deeds office of _____ ILLINOIS _____, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
Rn# 27-34-104-026-1026

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

On 4-28-99
DOLORES MARTINEZ
personally appeared

SS.
before me,

BNC MORTGAGE, INC, A DELAWARE CORPORATION

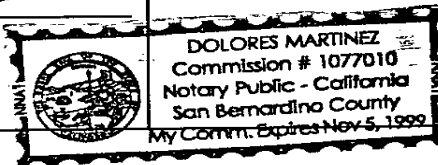
Jamie Langford
JAMIE LANGFORD
ASST. VICE PRESIDENT

JAMIE LANGFORD
ASST. VICE PRESIDENT
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal:

Signature *Dolores Martinez*

(This area for official notarial seal)



ILLINOIS ASSIGNMENT (REV. 12/95)

ILCORP.BNC

17541 Windsor Parkway #34
Tinley Park IL 60477

SD
my
DM

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE

[REDACTED]

JAMIE LANGFORD
ASST. VICE PRESIDENT

JAMIE LANGFORD
ASST. VICE PRESIDENT

COOK COUNTY CLERK'S OFFICE
200 W. WASHINGTON ST.
CHICAGO, IL 60601
TEL: (773) 309-3000
WWW.COOKCOUNTYIL.GOV

UNOFFICIAL COPY

99945063

EXHIBIT "A"

PROPERTY LEGAL DESCRIPTION

UNIT 34 IN CAMBRIDGE PLACE, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE PART OF THE FOLLOWING DESCRIBED REAL ESTATE: A PARCEL OF LAND LOCATED IN THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86310871 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office