

Please Return To: DEPT-01 RECORDING \$25.50 Strategic Professional Service, Inc T#0011 TRAN 6397 10/06/99 10:42:00 - £101 Southwest Freeway, Suite 406. \$2499 \$ TB #-99-94507@ Houston, Texas 77057 **COOK COUNTY RECORDER** ASSIGNMENT OF MORTGAGE Loan No.: 5056411 For Value Received, the vide signed holder of a Mortgage (herein "Assignor") whose address is 3131 Turtle Creek Bivd # 1300, Dallas, TX 75219 does hereby grant, sell, assign, transfer and convey, unto Bank United 3200 Southwest Freeway, Ste. 1900, Houston, TX 77027 (herein "Assignee"), whose address is made and executed by a certain Mortgage dated August 25, 1998 , made and e Lita L. Kerr and Fletcher Kerr, mairied to Fletcher Kerr a certain Mortgage dated New America Financial, to and favor of County, Cook upon the following described property situated in State of Illinois: SEE EXHIBIT 'A' ATTACHED HERETO A'D MADE A PART HEREOF Address: 16605 South Hermitage Avenue Markham, IL 60426 such Mortgage having been given to secure payment of forty eight thousand three 48,300.00 hundred and NO/100ths which Mortgage is of record in Book, Volume, or Liber No. (or as No. 989/4403 on 10-13-98), at page) of the Official County, State of Illinois, together with the note(s) and obligations therein described, the of money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever subject only to the terms and conditions of the above-described Mortgage. SS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on New America Financial, Inc. BEVERLY GENTRY ASST. SECRETARY Prepared by Martha Connolly, 901 Warrenville Road, Suite 103, Lisle, IL 60532.

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[Acknowledgment(s) Attached]



ASSMIL1 04/96



Loan No.: 5056411

Kerr

EXHIBIT "A" - LEGAL DESCRIPTION

LOT 1 (EXCEPT THE SOUTH 15 FEET THEREOF) AND THE SOUTH 7.25 FEET OF THE SOUTH 1/2 CF VACATED 166TH STREET LYING NORTH OF AND ADJOINING LOT 1 IN BLOCK 12 IN CKCISSANT PARK, MARKHAM, BEING A SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 15.61 FEET THEREOF) ALSO ALL THE LOTS 3, 4, 5 AND 6 IN LAWS SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, LAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH RANGE PAL STEM. 14, EAST OF THE THIRD TRINCIPAL MERIDIAN, LYING WEST AND NORTH WEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD IN COOK COUNTY, ILLINOIS

PIN #29-19-429-067

Initials:		



99945070

ACKNOWLEDGEMENT(S)

Corporate Acknowledgement

State of Texas:
County of Dallas

by BEVERLY GENTRY, ASSI SECRETARY

of New America Financial, Inc.

on behalf of the corporation.

(Seal)

Notary Public, State Cr

My Commission Expires:

CHERYL HEBRIN

Notary Public, State of Texas

ACKNOWLEDGEMENTS (Multistate)

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