

99945076

DEPT-01 RECORDING \$25.50  
T#0011 TRAN 6397 10/06/99 10:45:00  
#2505 # TB #-99-945076  
COOK COUNTY RECORDER



Please Return To:

Strategic Professional Service, Inc  
6101 Southwest Freeway, Suite 406.  
Houston, Texas 77057

629387 1/2  
Loan No.: 5060231

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3131 Turtle Creek Blvd. # 1300, Dallas, TX 75219 does hereby grant, sell, assign, transfer and convey, unto

(herein "Assignee"), whose address is **Bank United**  
3200 Southwest Freeway, Ste. 1900, Houston, TX 77027  
a certain Mortgage dated September 4, 1998, made and executed by Heather E. Ferguson, a single woman

to and favor of New America Financial, Inc.

upon the following described property situated in Cook County, State of Illinois:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF  
Address: 527 East 91st Street  
Chicago, IL 60619

such Mortgage having been given to secure payment of seventy eight thousand eight hundred fifty and NO/100ths (\$ 78,850.00 ), which Mortgage is of record in Book, Volume, or Liber No. N/A at page N/A (or as No. 98834958 on 9-18-98) of the Official Records of Cook County, State of Illinois, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9-14-98  
New America Financial, Inc.

*B Gentry*  
BEVERLY GENTRY, ASST. SECRETARY

Prepared by Martha Connolly,  
901 Warrenville Road, Suite 103, Lisle, IL 60532.

[Acknowledgment(s) Attached]

SV  
P3  
1  
MY  
Jm

UNOFFICIAL COPY

99945076

6293876

Loan No.: 5060231

Ferguson

EXHIBIT "A" - LEGAL DESCRIPTION

LOT 11 AND THE WEST 8 FEET OF LOT 12 IN BLOCK 44 IN S.E. GROSS' FOURTH ADDITION TO DAUPHIN PARK, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 ALSO ALL THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 LYING NORTHEASTERLY OF THE RIGHT OF WAY OF THE CHICAGO AND WESTERN INDIANA RAILROAD; ALSO ALL THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 LYING NORTHEASTERLY OF THE RIGHT OF WAY OF THE CHICAGO AND WESTERN INDIANA RAILROAD; ALL IN SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #25-03-401-010

Office of Cook County Clerk's Office

Initials: \_\_\_\_\_