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Requested by and when recorded mail to:

Public Record Information
6362 S. McLeod Dr. Suite 3
Las Vegas, NV 89120

DEPT-01 RECORDING \$23.50
T#0011 TRAN 6405 10/06/99 12:37:00
#2539 # TB #-99-945105
COOK COUNTY RECORDER

Loan No. 1100186563



Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS that
IMPAC FUNDING CORPORATION
1401 Dove St. Ste. 100 Newport Beach, CA 92660

for consideration paid, does hereby assign, transfer and set over unto

State Street Bank and Trust Company as Custodian/Trustee

that certain mortgage deed dated DECEMBER 2, 1998 from
ENRIQUE J BOLANOS AND JANNETH BOLANOS HUSBAND AND WIFE

To (LENDER) NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED
MORTGAGE COMPANY

filed for record in the office of the County Clerk of COOK County, ILLINOIS, and
recorded on 12-17-98 as Instrument Number 08146725, in Book at Page
Describing land therein as: SEE LEGAL DESCRIPTION ATTACHED Parcel ID # 13-16-117-092-1002
PROPERTY ADDRESS: 4560 N MILWAUKEE AVE #102, CHICAGO, ILLINOIS 60630
LOAN AMOUNT: \$87,300.00

IMPAC FUNDING CORPORATION

PREPARED BY:

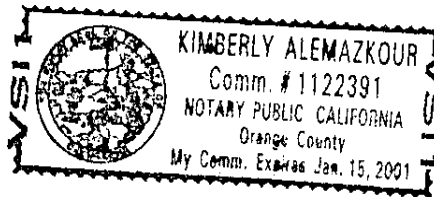
HEATHER RAGAN, AUTHORIZED SIGNATORY

State of California)
County of Orange) ss.

On 02/22/99 before me, KIMBERLY ALEMAZKOUR a Notary Public in and for said state, personally
appeared, HEATHER RAGAN, AUTHORIZED SIGNATORY, personally known to me to be the
person whose name is subscribed to the within instrument and acknowledged to me that he/she executed
the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the
entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

KIMBERLY ALEMAZKOUR, NOTARY PUBLIC



S-1
R2
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M-4
E

UNIT 102 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS OF WILSON COURT CONDOMINIUM AS DEFINED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 20951637, IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Parcel ID #: 13 16 117 042 1002

which has the address of 4560 N MILWAUKEE AVE #102, CHICAGO Illinois 60630 [Zip Code] ("Property Address");

[Street, City].

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM

Initials: EJB TB INSTRUMENT Form 3014 9/90 Amended 5/91

VMP -6R(IL) (9808)

Page 1 of 8

VMP MORTGAGE FORMS - (800)521-7291



Property of Cook County Clerk's Office

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