

# UNOFFICIAL COPY

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RELEASE - SHORT FORM  
COOK COUNTY, ILLINOIS

Prepared by:  
CUSTOMER SERVICE DEPARTMENT  
First Midwest Mortgage Corp.  
P.O. BOX 3000  
Joliet, IL 60434-3000

. DEPT-01 RECORDING \$25.50  
. T#0011 TRAN 6419 10/06/99 15:22:00  
. #2565 ÷ TB \*-99-945131  
. COOK COUNTY RECORDER

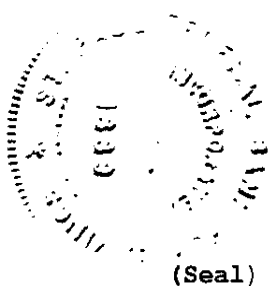
KNOW ALL MEN BY THESE PRESENTS, That St Paul Federal Bank for Savings , of the County of Cook and State of Illinois, Do hereby certify that a certain Indenture of Mortgage/Indenture bearing the date the 29TH day of FEBRUARY A.D., 1996 made and executed by JOHN P. SILVIA AND DORA M. SILVIA, HUSBAND AND WIFE, the first part, to FIRST MIDWEST MORTGAGE CORP. party of the second part and recorded in the RECORDER'S OFFICE OF COOK COUNTY in the State of ILLINOIS, in the Book of Mortgages on the 29TH day of FEBRUARY A.D., 1996 as DOCUMENT 96317650.

SEE ATTACHED LEGAL MADE A PART THEREOF.

is with the note accompanying it, fully paid and satisfied, and in consideration thereof, the said MORTGAGE/INDENTURE is hereby forever released and discharged of record.

Witnesses hands and seals this 30TH day of APRIL A.D., 1999.

St Paul Federal Bank for Savings



(Seal)

*Alicia M. Marshall*

LOAN 71000770

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STATE OF ILLINOIS ]

COUNTY OF WILL ]

*COOK*

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that \_\_\_\_\_ of the St Paul Federal Bank for Savings who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such Officers of the Corporation appeared before me this day in person and severally acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth, pursuant to authority given by the Board of Directors of said corporation, and caused the corporate seal of said corporation to be thereto attached.

Given under my hand and Notarial Seal this 30TH day of APRIL A.D., 1999.



*T. Gates*  
\_\_\_\_\_  
Notary, T. Gates, commission expires 12/29/02

LOAN # 71000770

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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PREPARED BY AND MAIL TO:  
FIRST MIDWEST MORTGAGE CORPORATION  
P.O. BOX 3000  
JOLIET, IL 60434-3000  
ATTN: CUSTOMER SERVICE DEPARTMENT

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LEGAL DESCRIPTION

LOT 375 IN PLAT OF SUBDIVISION AMEER GROVE UNIT 5, RECORDED AS DOCUMENT NO. 93892133, BEING A SUBDIVISION OF THAT PART OF THE SOUTH WEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 06 28 317 007  
PROPERTY ADDRESS: 1332 SUMMERSWEET LANE, BARTLETT, ILLINOIS

Property of Cook County Clerk's Office