

UNOFFICIAL COPY 99945153

RECORDATION REQUESTED BY

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

8188/0018 49 001 Page 1 of 2
1999-10-06 09:16:30
Cook County Recorder 23.50



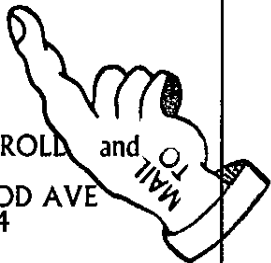
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1999-10-06 09:16:30
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

RICHARD A CARROLL AND
JOYCE P HOPKINS
747 S ELMWOOD AVE
OAKK PARK IL 60304



SEND TAX NOTICES TO:

RICHARD A. CARROLL and
JOYCE P. HOPKINS
747 SOUTH ELMWOOD AVE
OAK PARK, IL 60304

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RICHARD A. CARROLL and JOYCE P. HOPKINS, 747 SOUTH ELMWOOD AVE, OAK PARK, IL 60304, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 15th day of June, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 98519033, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 14 IN BLOCK 6 IN S. T. GUNDERSON AND SON'S ADDITION TO OAK PARK, A SUBDIVISION OF THE EAST 1/2 OF BLOCK 4 IN B. F. JERVIS' SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 16-18-222-027-0000
Address(es) of premises: 747 SOUTH ELMWOOD AVE, OAK PARK, IL 60304

Witness Our hand(s) and seal(s), this 20TH day of AUGUST 19 99

By: Laurie J. Kmiecik (SEAL)
LAURIE J. KMIECIAK (Name & Title) LOAN OPERATIONS OFFICER

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.
T. COLEMAN

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 20TH day of AUGUST, 19 99, before me, the undersigned Notary Public, personally appeared LAURIE J. KMIECIAK and _____

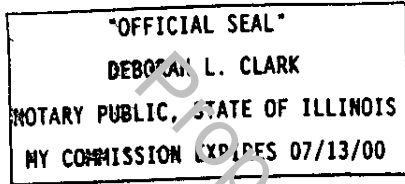
J-y
R-Z
w
m-y
Rw

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and known to me to be the LOAN OPERATIONS OFFICER and _____
, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Deborah L. Clark Residing at _____

Notary Public in and for the State of _____ My commission expires _____



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Property of Cook County Clerk's Office